

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20101109000375990 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
11/09/2010 02:12:03 PM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0055602403

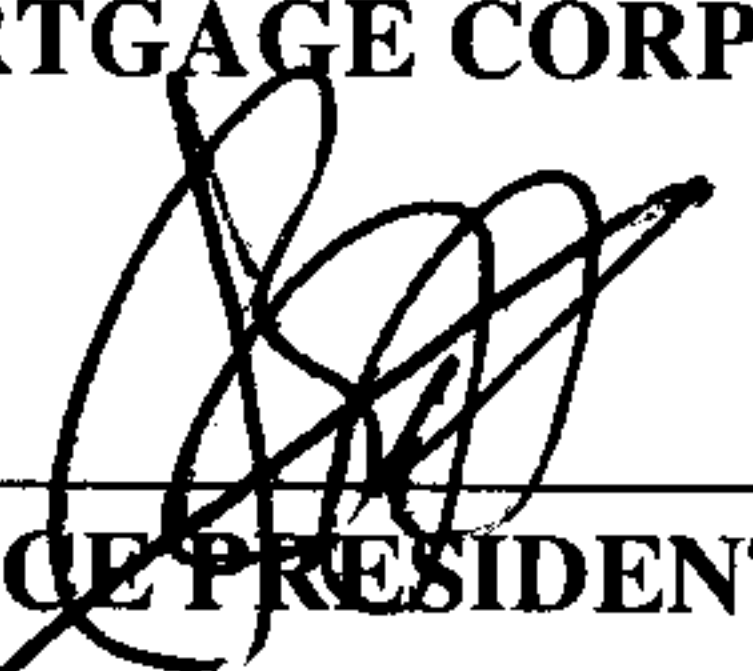
## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050110000012940 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFERY PAUL NICHOLS AND CANDI NICHOLS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.  
Re-Record: 02/15/2005, 20050215000073680

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')**  
**AS NOMINEE FOR RESIDENTIAL MORTGAGE CORPORATION** has caused its name to be signed this 19th day of October in the year 2010

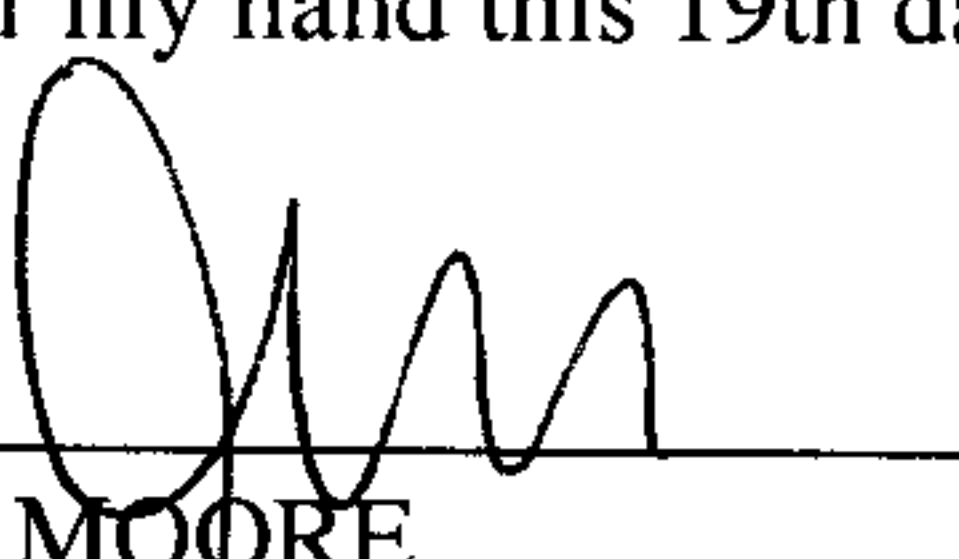
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RESIDENTIAL MORTGAGE CORPORATION**

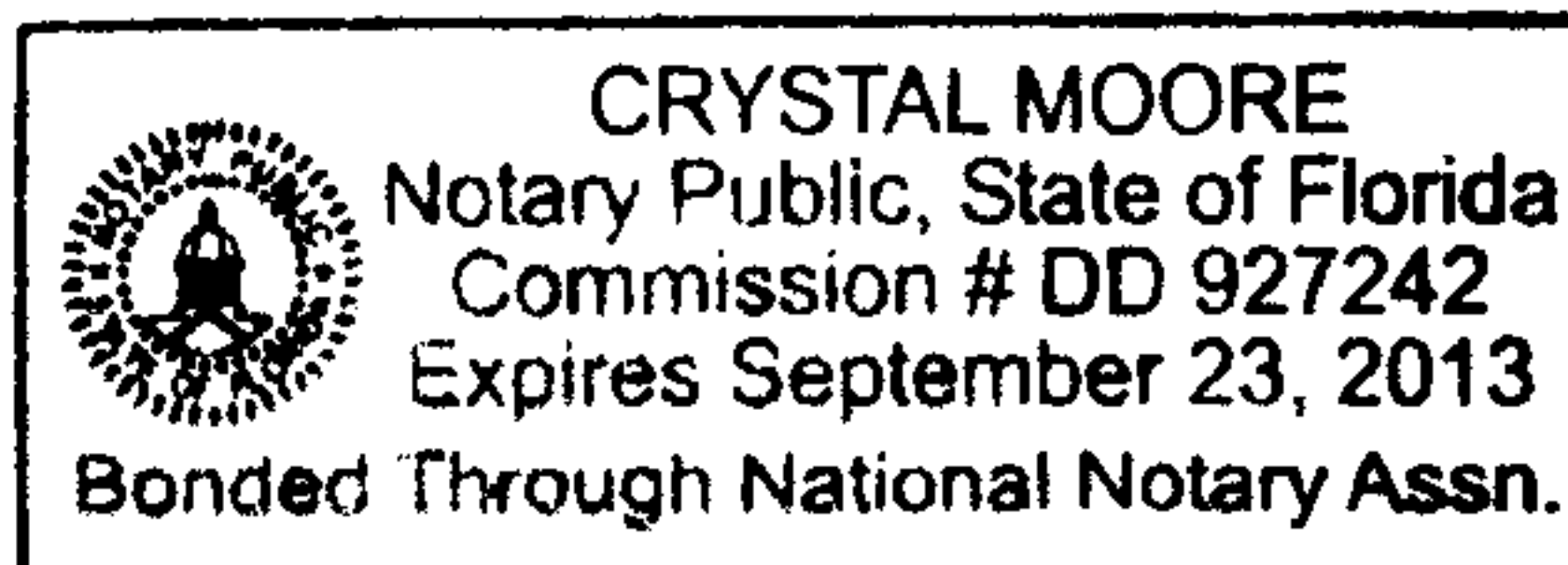
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RESIDENTIAL MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of October in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



WFHRC 12690142 -@ CJ2766204 100162500025417768 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*12690142\*