

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20101109000375910 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/09/2010 02:08:27 PM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1995471000

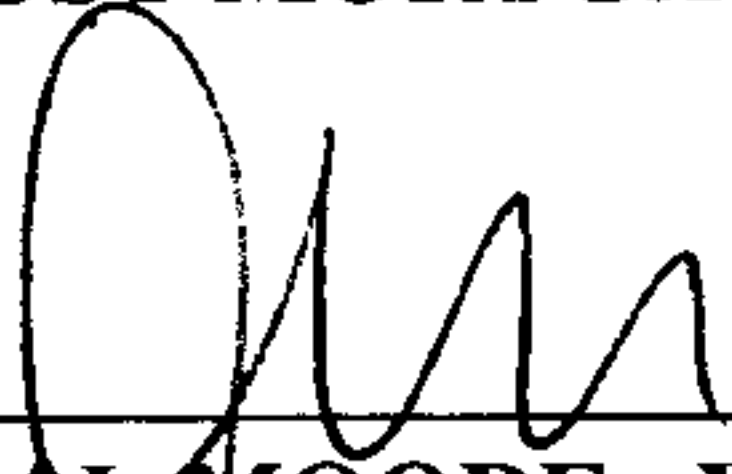
## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030501000268850 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN BIRDSONG AND AND VICKI BIRDSONG A/K/A JOHN R BIRDSONG AND VICKI J BIRDSONG** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION** has caused its name to be signed this 26th day of October in the year 2010

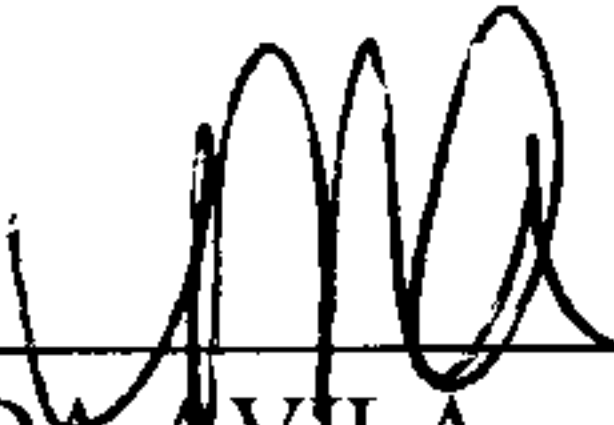
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION**

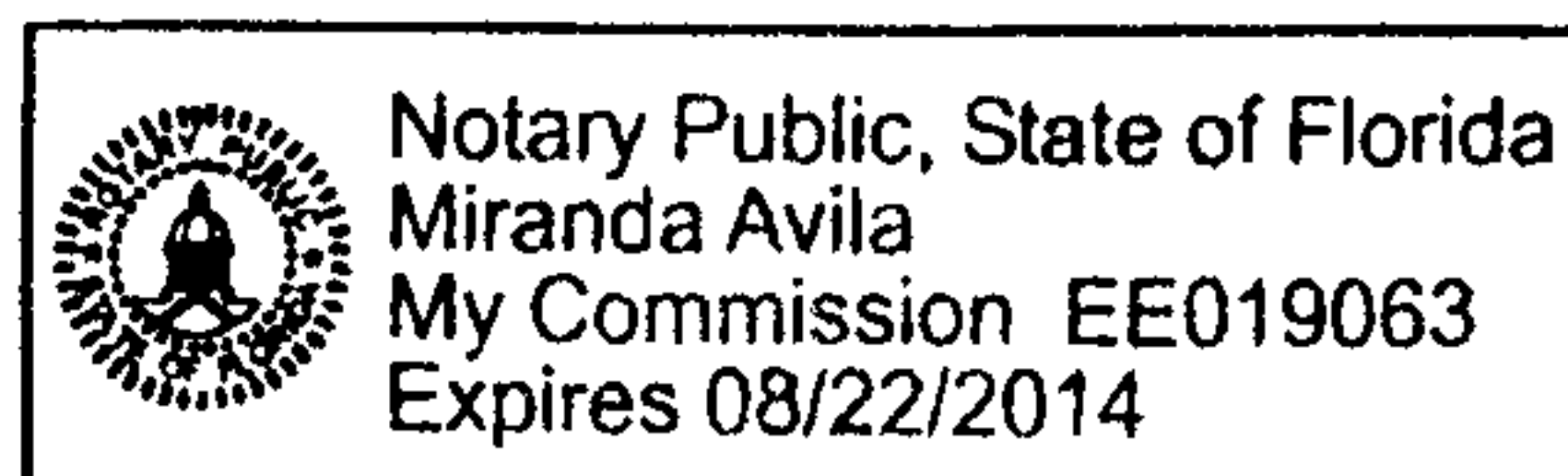
By:   
**CRYSTAL MOORE VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26th day of October in the year 2010

  
MIRANDA AVILA  
Notary Public Comm exp:08/22/2014



CHAS6 12699401 \_@ PRIME CJ2776793 100021700410456170 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*12699401\*