

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use _____

MERS MIN#: 100372407044435407 PHONE#: (888) 679-6377

Customer#: 681 Service#: 3588603RL1

Loan#: 8250293434

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PAUL WILTON AND NANCY WILTON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 25, 2007, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20070517000230180, in Book No. ---, at Page No. --- on MAY 17, 2007. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE, INC., has caused these presents to be signed by its Assistant Secretary, Dated: NOVEMBER 03, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE, INC.

Michelle Hess, Assistant Secretary

WITNESS:

(Name): SING duch

State of County of

CALIFORNIA ORANGE

SS.

(Name):

On NOVEMBER 03, 2010, before me, J. Tran, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Tran

J. TRAN COMM. # 1703529 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. expires Nov. 6, 2010

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, (714) 543-8372, DAMEION LEWIS