

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 10228837

PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: NOVEMBER 2, 2010

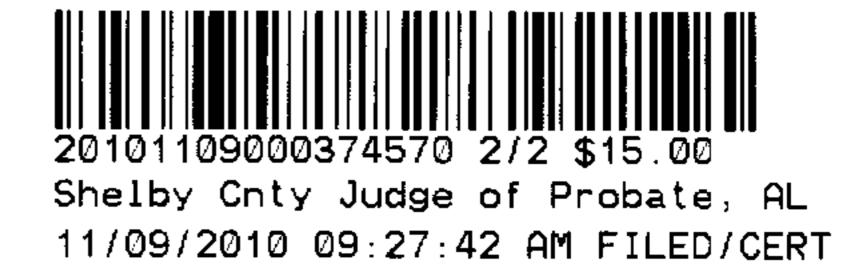
The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

| Recorded in Mortgage Book | at Page | , Instrument No. |
|-------------------------------------------------------------|----------------------------|-------------------------|
| 20070809000374450 Parcel ID No. | Alabama, and more particul | the record of Mortgages |
| for <u>SHELBY</u> County, Mortgage referred to herein. | Alabana, and more particu | tarry described ou said |
| Date of Deed: JULY 13, 2007 Grantor: ANTHONY J RICCA JR | HUSBAND AND WIFE AND | AMY RICCA |
| Grantor's Mailing Address: 478 Grantee: MORTGAGE ELECTRONIC | | |
| Grantee's Mailing Address: <i>G-43</i> | 18 MILLER RD, FLINT, M | [I 48507 |

J=LB8040110RE.003966

MIN 100050300006192778 MERS PHONE: 1-888-679-6377
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(RAL1)



Loan No. 10228837

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 2, 2010**.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
ASSISTANT SECRETARY

| STATE OF <u>IDAHO</u>) | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| COUNTY OF BONNEVILLE) | | |
| On this NOVEMBER 2, 2010 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. | | |
| acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. | | |
| WITNESS My hand and official seal. | | |
| MELISSA HIVELY (COMMISSION EXP. 07-28-2014) NOTARY PUBLIC STATE OF IDAHO | | |