

Prepared By: Virangana Gumgaonkar Mortgage Service Center 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

MIN: 100020000626651792 MERS Phone: 1-888-679-6377

Loan#: 0062665179 Invoice#: E1673519 Package#: 76743321 Document#: 1611905

The debt secured by the mortgage, dated September 21, 2009 and filed for record October 9, 2009 as Document Number 20091009000383360 for Loan Amount of \$228300.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from DOUGLAS J PALMIERI / LISA A PALMIERI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 3rd day of November, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION

By Richard J Carlson, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

) SS

On **November 3, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013

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