G STATEMENT NS (front and back) CA		<b>T</b>	Shelby	105000372160 1/2 \$. Cnty Judge of Pro 2010 01:25:30 PM F	00
ACT AT FILER [optional] Phone (800) 331	-3282 Fax (818)	662-4141		1-0.00 PM F	LED/CERT
NT TO: (Name and Mailing Ad					
ions	2597038	5			
71 91209-9071	ALAL				
	FIXTURI		THE ABOV	E SPACE IS FOR FILING OF	FICE USE ONLY
TATEMENT FILE # 160 11/13/07 CC	AL Shelby			1b. This FINANCING STA to be filed [for record] REAL ESTATE RECO	
Effectiveness of the Financing	Statement identified above i	s terminated with	n respect to security interest(s) of t	he Secured Party authorizing	this Termination Statement.
Effectiveness of the Financing onal period provided by applications		vith respect to th	e security interest(s) of the Secure	ed Party authorizing this Conti	nuation Statement is
or partial): Give name of a	ssignee in item 7a or 7b	and address	of assignee in 7c; and also gi	ve name of assignor in ite	m 9.
NFORMATION): This Ame ollowing three boxes <u>and</u> p address: Give current record r in item 7a or 7b and/or new ac	provide appropriate information in the second contract of the second	nation in items	ured Party of record. Check only one of and/or 7.  DELETE name: Give record name to be deleted in item 6a or 6b.	ne ADD name: Compl	ete item 7a or 7b. and also lete items 7d-7g (if applicable)
FORMATION:		<u> </u>			
ME					
AME		FIRST NAME VICTOR		MIDDLE NAME	SUFFIX
DDED INFORMATION:					
ME					
AME		FIRST NAME		MIDDLE NAME	SUFFIX

UCC	FINANCING	STATEMENT AMENDMENT
	ALINICTOLICTIONIC	(Front and book) CADEEIIIIV

1a. INITIAL FINANCING STATEMENT FILE #

X TERMINATION:

CONTINUATION:

20071113000520160 11/13/07 CC AL Shelby

continued for the additional period provided by applicable law.

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10656 PRIME ACCEPTAN 25970385 CT Lien Solutions P.O. Box 29071 **ALAL** Glendale, CA 91209-9071 FIXTURE

	ACCICITINE (	ruli or partial): Give i	name of assignee in item /a or	7b and address of assignee in 7c; and a	iso give name o	or assignor in item 9.	
A	Also check <u>one</u> of the	e following three boad/or address: Give curre	This Amendment affects Dexes and provide appropriate infent record name in item 6a or 6b; also done new address (if address change	o give new DELETE name: Give reco	ord name	two boxes.  ADD name: Complete iter tem 7c; also complete ite	
i i i	URRENT RECORD	•					
€	6a. ORGANIZATION'S	NAME					
R E	6b. INDIVIDUAL'S LAS	T NAME		FIRST NAME	MIDDLE N	IAMÉ	SUFFIX
	RODRIGUEZ			VICTOR			
i_	· · · · · · · · · · · · · · · · · · ·	D ADDED INCORM	ATION.				
	7a. ORGANIZATION'S	R ADDED INFORMA NAME	ATION:	<u> </u>		<u></u>	
ľ							
R 7	7b. INDIVIDUAL'S LAS	TNAME		FIRST NAME	MIDDLE N	MIDDLE NAME	
				·		<u> </u>	
c. M	AILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
<del></del>	EE INCTOLICTION	1	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7a ORGA	NIZATIONAL ID #, if any	
1. <u>S</u> i	EE INSTRUCTION	ADD'L INFO RE ORGANIZATION	76. THE OF CROANIZATION	71. JUNISDICTION OF CROANIZATION	l' g. Ortoz	INIZATIONAL ID #, II dily	<del></del> 1
			): check only <u>one</u> box. d, or give entire restated colla	teral description, or describe collateral as	ssigned.		NO
		ATERAL CHANGE		teral description, or describe collateral as	ssigned.		NO
. N/	AME OF SECURED	PARTY OF RECORT the authorizing Debtor, NAME	d, or give entire restated colla	teral description, or describe collateral as  DMENT (name of assignor, if this is an Assign by a Debtor, check here and enter name of	nment). If this is an	Amendment authorized l	

10. OPTIONAL FILER REFERENCE DATA

25970385 Debtor Name: RODRIGUEZ, VICTOR

620091703

<b>UC</b> FO	C FINANCING STATEM	ENT AMENDMEN and back) CAREFULLY	NT ADDENDUM
11.	INITIAL FINANCING STATEMENT F	ILE # (same as item 1a on Ame	ndment form)
200	071113000520160 11/13/07	CC AL Shelby	
12. 1	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Ame	ndment form)
OR	12a. ORGANIZATION'S NAME Prime Acceptance Corp.		
∵OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for additional infor	mation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: LOT 11, ACCORDING TO THE RESURVEY OF DAVENTRY, SECTOR I, AS RECORDED IN MAP BOOK 26, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. PARCEL; 0006636283051002011000