This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To:

Jimmie C. Epperson, Sr.

Nancy T. Epperson

601 Enclave Lane

Calera, AL 35040

CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	20101105000372140 1/2 \$ 40.00
SIAIE OF ALADAMA)	Shelby Cnty Judge of Probate, AL 11/05/2010 01:24:01 PM FILED/CERT
SHELBY COUNTY)	
	nty Three Thousand Nine Hundred Sixty (\$123,960.00) Dollars
paid by the grantees herein, the receipt whe	Alabama corporation, (herein referred to as GRANTOR) in hand reof is hereby acknowledged, the said GRANTOR does by these unto <u>Jimmie C. Epperson, Sr. and wife</u> , (herein referred to as Grantees), for and during
→	of them, then to the survivor of them in fee simple, together with eversion, the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FO	R LEGAL DESCRIPTION.
\$99,168.00 of said purchase price closed simultaneously herewith.	recited above is being paid by a mortgage loan
heirs and assigns forever, it being the intenti- hereby created is severed or terminated duri- herein survives the other, the entire interest in	e said grantees, as joint tenants, with right of survivorship, their on of the parties to this conveyance, that (unless the joint tenancy ng the joint lives of the grantees herein) in the event one granteen fee simple shall pass to the surviving grantee, and if one does not of the grantees herein shall take as tenants in common.
IN WITNESS WHEREOF, the said Conveyance, hereto set its signate 20_{-10} .	RANTOR, by its Authorized Representative, who is authorized to ure and seal, this the 29th day of October,
	NSH CORP.
	By: Jend Bell
State of Alabama Deed Tax : \$25.00	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher , wo corporation, is signed to the foregoing converge	to in and for said County, in said State, hereby certify that hose name as Authorized Representative of NSH CORP., a syance and who is known to me, acknowledged before me on this te conveyance, he, as such officer and with full authority, executed corporation.
Given under my hand and officia 20_10	l seal this <u>29th</u> day of <u>October</u> ,
My Commission Expires: 08/04/2013	Notary Public

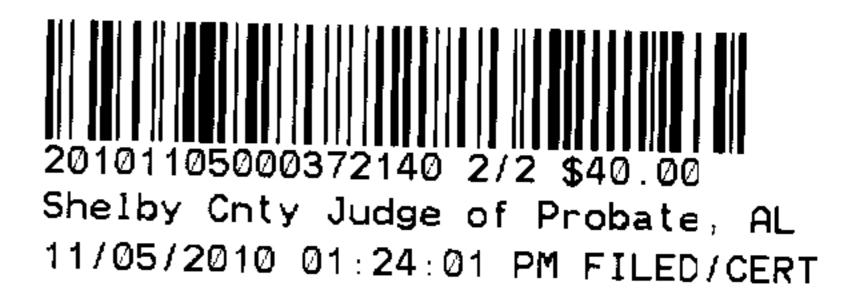


EXHIBIT "A"

Lot 54, according to the Survey of The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Current Taxes; (2) Easement and highway right of way recorded in Volume 197, Page 259, in the Probate Office of Shelby County, Alabama; (3) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (4) Easement to BellSouth Telecommunications, as recorded in Instrument 20060815000396460, in the Probate Office of Shelby County, Alabama; (5) Declaration of Protective Covenants of The Enclave appearing of record in Instrument 20061129000577080 and amended in 20100303000062500 in the Probate Office of Shelby County, Alabama; (6) Right of Way granted to Alabama Power Company by instrument recorded in Instrument 20070517000230970 in the Probate Office of Shelby County, Alabama.