



20101105000371940 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
11/05/2010 12:19:39 PM FILED/CERT

This document was prepared by:  
Aliant Mortgage, a division of Aliant Bank  
100 Century Park S Suite 200  
Birmingham, Alabama 35226

205-823-1727  
*Wanda Wilson*  
Wanda Wilson

### ASSIGNMENT OF MORTGAGE

State of Alabama  
County of Shelby

SELLER'S SERVICING #000896864190  
INVESTOR'S LOAN # 0896864190  
MERS # 10023340896864190

VRU # 1-888-679-6377

Date of Assignment: October 21, 2010

Assignor: ALIANT BANK, 1100 Corporate Parkway, Birmingham, AL 35242 Assignee: MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC at G 4318 Miller Rd., Flint, MI 48507

Executed by:

Jarred R Spann and Jessica B Spann, Husband and Wife To: Aliant Bank

Date of Mortgage: 9/15/10 Recorded: 9/22/10 as 20100922000311370  
In Shelby, Alabama.

Property Address: 463 River Oaks Ln Helena, AL. 35080-8615

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$181,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ALIANT BANK

On October 21, 2010

By: *Steve L. Hines*  
Steve L. Hines

Its: \_\_\_\_\_  
SVP

STATE OF Alabama  
COUNTY OF Shelby  
*Brenda Mathews*  
Brenda Mathews

a Notary Public in and for Shelby County, in the State of Alabama, do hereby certify that Steve Hines, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal  
*Brenda Mathews*  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 13, 2014  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Expires: