

15'
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0302968102
(Investor#: 6912059133)

MIN # 100021209120591338
MERS Phone: 1-888-679

20101104000369620 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/04/2010 10:29:43 AM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: July 09, 2010
executed by: STEPHEN J GARRETT, A SINGLE PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 2010084000248150 on 8-4-10

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID

Loan Amount: \$125,600.00

Property Address: 116 PERKINS LANDING ROAD, COLUMBIANA, AL 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated: July 15, 2010

State of Minnesota) ss.

County of Anoka

HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING


NATHANIEL SIMAR

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA HOMESERVICES LENDING

On July 15, 2010

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC
SERIES A DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Erika A. Lish

(Seal)

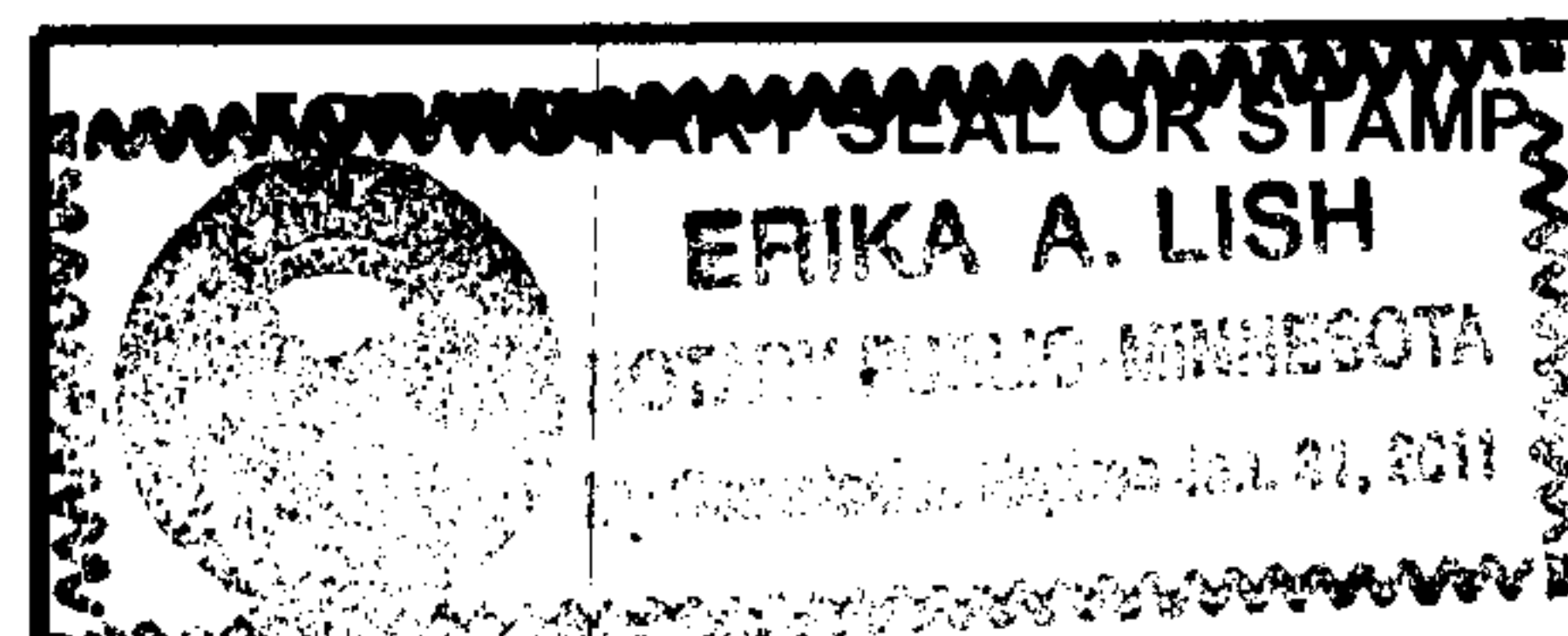


EXHIBIT "A"

Lot 3, according to the Survey of Perkins Landing, Sectors 1 and 2, as recorded in Map Book 27, Page 33, in the Probate Office of Shelby County, Alabama.



20100804000248150 19/19 \$254.40
Shelby Cnty Judge of Probate, AL
08/04/2010 08:58:37 AM FILED/CERT



20101104000369620 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/04/2010 10:29:43 AM FILED/CERT