

Source of Title:

Deed Book _____, Page _____ Deed Record 20100617000192180

\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-00-CV10

APCO Parcel No. 70235025

Transformer No. _____

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20101103000368690 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
11/03/2010 01:51:34 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Michael S. Reebals and wife Jeri F. Reebals

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in _____ County, Alabama (the "Property"):

See EXHIBIT "A" attached hereto and made a part hereof for a
legal description of the property involved.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this 22nd day of September, 20 10.

Ant S Davis
Witness

[Signature] (SEAL)
(Grantor)

Ant S Davis
Witness

Jeri F Reebals (SEAL)
(Grantor)

Shelby County, AL 11/03/2010

By: _____ (SEAL)


State of Alabama
Deed Tax : \$.50

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only


All facilities on Grantor: _____ Station to Station: Sta# 2 + 22.5 to Sta# 6 + 75
Guy's on Sta# 4, 5, and 6

Exhibit A
Legal Description


 20100617000192100 2/2 \$92.00
 Shelby Cnty Judge of Probate, AL
 06/17/2010 09:24:53 AM FILED/CERT

Commence at the SW corner of the NW $\frac{1}{4}$ of Section 6, Township 22 South, Range 1 West; thence run an 88 degrees 31 minutes 12 seconds East along the South line thereof for 824.54 feet to the POINT OF BEGINNING; thence North 88 degrees 13 minutes 06 seconds East for 187.13 feet; thence South 69 degrees 29 minutes 38 seconds East for 292.36 feet; thence North 50 degrees 09 minutes 24 seconds East for 709.56 feet; thence North 4 degrees 49 minutes 33 seconds East for 150.00 feet; thence North 69 degrees 23 minutes 17 seconds West for 811.76 feet; thence South 22 degrees 06 minutes 41 seconds West for 753.40 feet to a curve concaved southwesterly (having a radius of 404.29 feet and a central angle of 12 degrees 51 minutes 00 seconds); thence run southerly along said curve for 90.67 feet to the POINT OF BEGINNING.

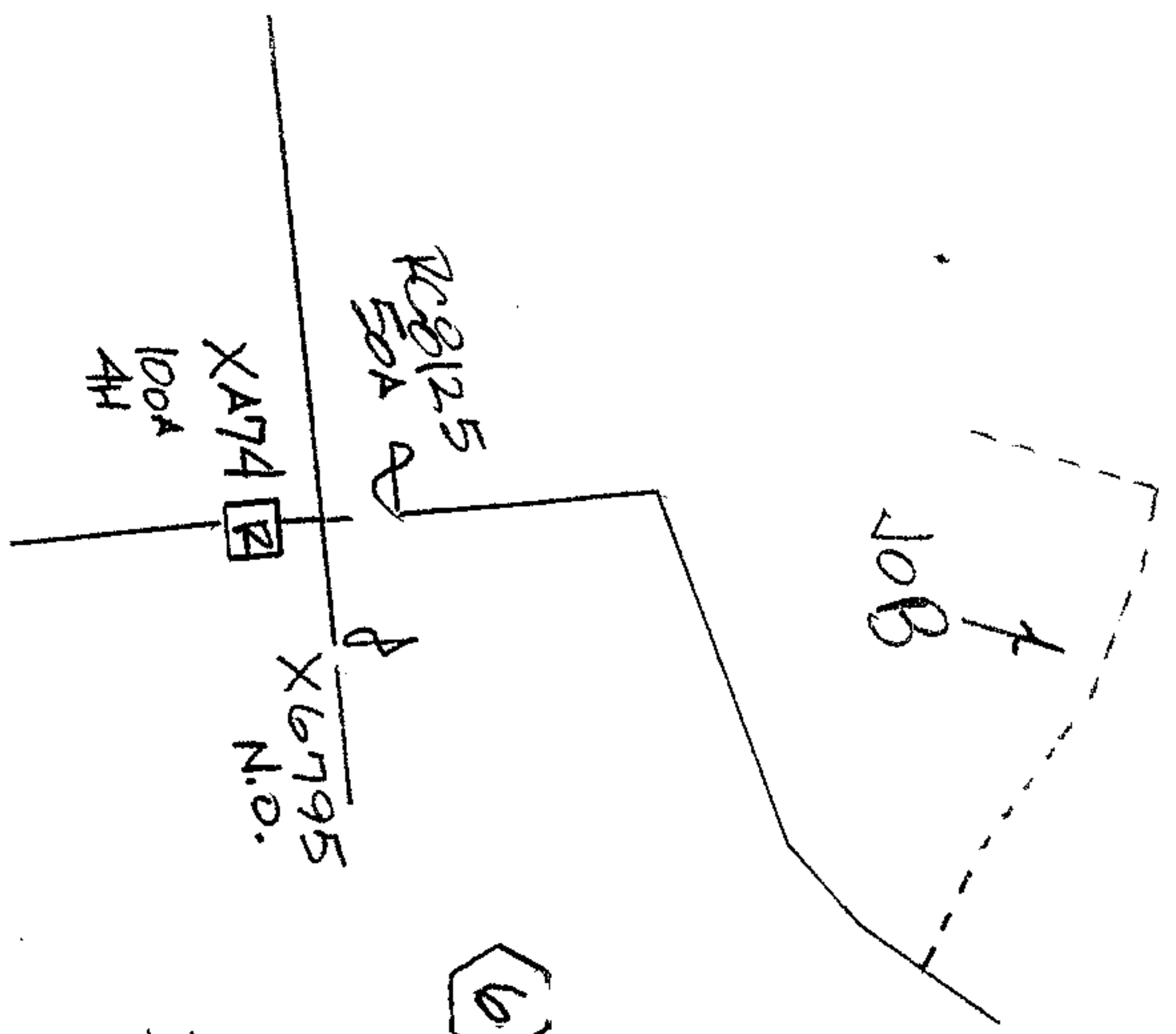
Also a 20' easement for ingress and egress, the centerline of which is described as follows:
 Commence at the SW corner of the NW $\frac{1}{4}$ of Section 6, Township 22 South, Range 1 West; thence run North 88 degrees 31 minutes 12 seconds East along the south line thereof for 824.54; thence North 88 degrees 13 minutes 06 seconds East for 187.13 feet; thence South 67 degrees 29 minutes 38 seconds East for 292.36 feet; thence North 50 degrees 09 minutes 24 seconds East for 709.56 feet; thence North 4 degrees 49 minutes 37 seconds East for 142.13 feet to the POINT OF BEGINNING; thence S 80 degrees 54 minutes 58 minutes East for 124.84 feet; thence South 83 degrees 01 minutes 16 seconds East for 159.81 feet to a curve to the left (having a radius of 233.27 feet and a central angle of 27 degrees 21 minutes 06 seconds); thence run along said curve for 111.36 feet to a curve to the right (having a radius of 646.18 feet and a central angle of 16 degrees 09 minutes 24 seconds); thence run along said curve for 182.21 feet to a curve to the right (having a radius of 146.38 feet and a central angle of 65 degrees 55 minutes 55 seconds); thence run along said curve for 168.45 feet; thence South 28 degrees 17 minutes 02 seconds East for 115.49 feet to the Centerline of Horton Cove Road to the POINT OF BEGINNING.


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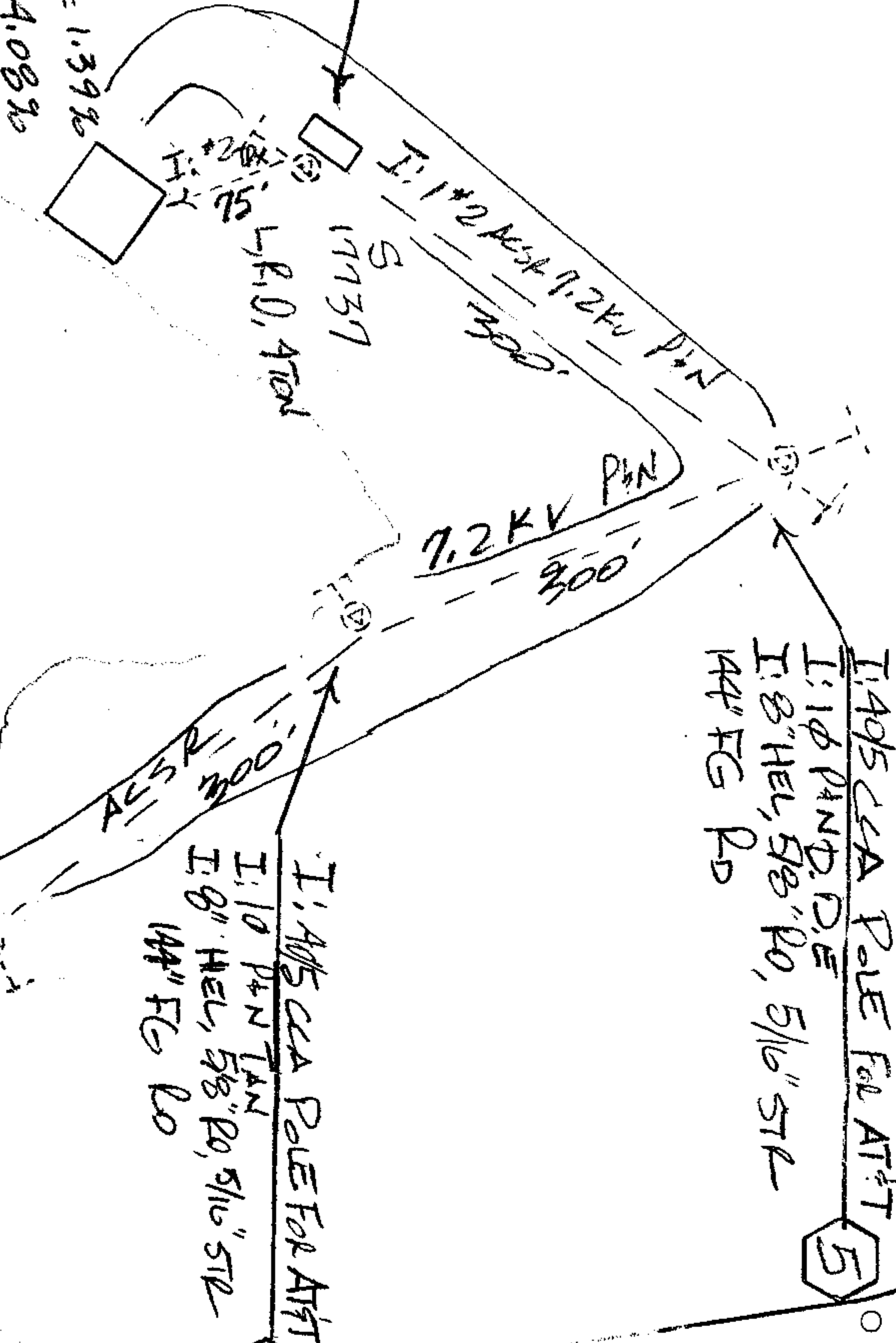
20101103000368690 3/3 \$18.50
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Parcel # 10235025

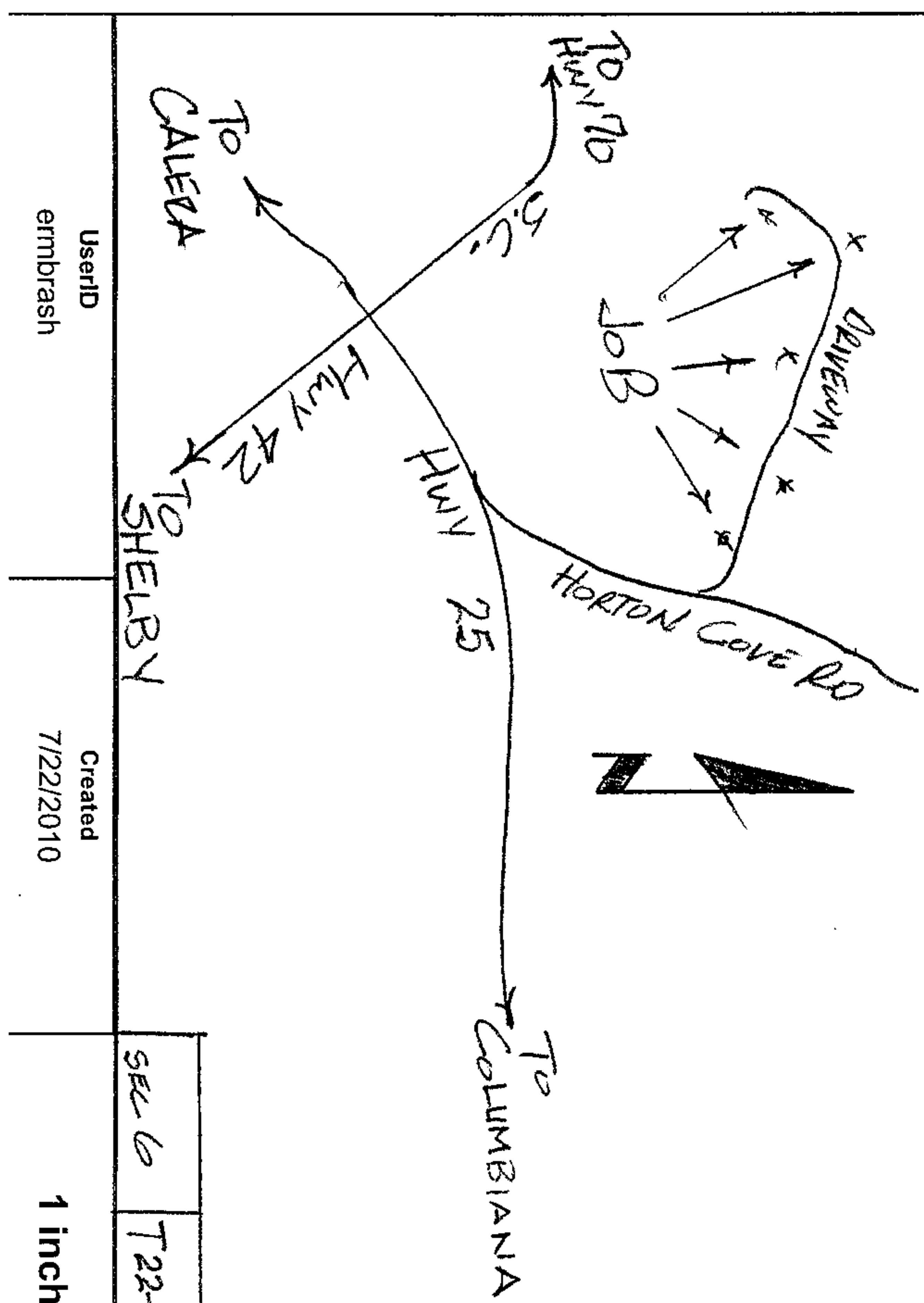


For Energized Line Work
Obtain Hotline Work Permit/s @
RC8125 50 AMP
GC164 CALEA DS
Substation: 45192
Breaker # 45192
Feeder # 5

⑥ I: 40/5 CCA Pole For AT+T
I: 1" P&N D.E
I: 8" HEL, 5/8" RD, 5/16" STR
144" FG PD
I: #6 CU ENHANCE GROUND
I: 25 KVA 7.2 KV CONV
POD LOAD 11.4 KVA
EXCESS CAPACITY
FOR 4TON HEAT PUMP
VD=1.39%
FVD=4.08%



③ I: 40/5 CCA Pole For AT+T
I: 1" P&N TAN
I: 8" HEL, 5/8" RD, 5/16" STR, 144" FG PD
② I: 40/5 CCA Pole For AT+T
I: 1" P&N TAN
I: 8" HEL, 5/8" RD, 5/16" STR, 144" FG PD



Sec 6	T22-5	P.1W
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1 inch = 100 feet

Distribution System

Map Center
1736497 - 12032060