20101103000368410 1/3 \$23.00 Shelby Cnty Judge of Probate, AL 11/03/2010 12:16:25 PM FILED/CERT

PM1402269#1

8416-I-AL (06-2007)

STATE OF ALABAMA
COUNTY OF SHELBY

Preparer's name and address:	Grantee's Address:
Jimmy L Smith	BellSouth Telecommunications, Inc. d/b/a AT&T Alabama
2950 Floyd Bradford Rd	3196 Highway 280
Trussville, Al 35173	Room 102N
	Birmingham, AL 35243
FIVE	EASEMENT \$5,000.00
described below, (hereinafter referred to as "Graderia corporation, d/b/a AT&T Alabama, subsidiaries, agents, attorneys, employees, office assigns (hereinafter referred to as "Grantee"), assigns of communications (including broadcast) means of providing uninterrupted service during time to time deem necessary in the conduct of its Book DECD 20050810004096.  Alabama Records, and, to the fullest extent the Costreets, or highways adjoining or through said proposition.  All that tract or parcel of land lying in Section.  Range 2 East  County, State of Alabama, consisting of a ( stripted) stripted.	ch is hereby acknowledged, the undersigned owner(s) of the premises antor"), do(es) hereby grant to <b>BellSouth Telecommunications, Inc., a</b> and its parent and its and its parent's direct and indirect affiliates, cers, directors, servants, insurance carriers, licensees, successors, and an easement to construct, operate, maintain, add, and/or remove such ), facilities, standby generators and associated fuel supply systems as a commercial power outages, and related items as the Grantee may from business upon, over, and under a portion of the lands described in Deed <b>30</b> , page
attached survey, Attachment A, hereby made a	part of this document fill.
lay cable or conduit or other appurtenances upon, or electric power transmission or distribution; ingreobligation, to clear the easement and keep it clear obligation, to trim and cut and keep trimmed and easement which might interfere with or fall upon distribution; the right to relocate said facilities, systemy future highway relocation, widening, or imposition.	ive right to allow any other person, firm, or corporation to attach wires or over, and under said easement for communications (including broadcast) ress to and egress from said easement at all times; the right, but not the ared of all trees, undergrowth, or other obstructions; the right, but not the d cut all dead, weak, leaning, or dangerous trees or limbs outside the on the lines or systems of communication or power transmission or stems of communications, or related services on said lands to conform to provements; the right to test and maintain generators and associated in, firm, or corporation to provide for fuel/energy distribution to equipment
	t unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its affiliates, subsidiaries, agents, attorneys, employees, officers, directors, s, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is

granted.



Shelby Cnty Judge of Probate, AL 11/03/2010 12:16:25 PM FILED/CERT

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8416-I-AL

(06-2007)Page 2 SPECIAL STIPULATIONS OR COMMENTS: The following special stipulations shall control in the event of conflict with any of the foregoing easement: Grantor agrees to grant an easement to Alabama Power Company to provide service to Grantee's equipment without additional compensation. SEPT 2010 Signed, sealed and delivered in the presence of: Grantor, Witness (Print Name (Print Name) and Address) Grantor Witness (Print Name (Print Name) and Address) State of Alabama, County of Jefferson , Notary Public in and for said County in Alabama, 2 Jimmy L Smith hereby certify that RAUMOND + CAROLYN) YOUNGBLOOD
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date. Witness my hand and official seal in the County and State last aforesaid this  $2\frac{yp}{2}$  day of 5EPT, 2010. My Commission Expires: April 04/2014 Yotary Public (Print Name) Jimmy L Smith TO BE COMPLETED BY GRANTEE Authority Wire Center/NXX FRC District **AL CENTRAL-SW RWID** Plat Number Area Number Drawing 85-7-26-0-000-0/6.00/ Title MGR - OPS -Ping & Design

## ATTACHMENT "A"

