



20101103000367830 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/03/2010 09:31:38 AM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 15 South 20<sup>th</sup> Street, Suite 201  
Birmingham, Al. 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chelsea Park Improvement District One, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument # 20090218000058270, Instrument # 20090218000058280, Instrument #20090218000058290 and Amended to Mortgage in Instrument #20100106000004940, Instrument #20100106000004950, and Instrument #20100106000004990 the following described and none other:

Lot 1-27, according to the Map and Survey of Chelsea Park 1st Sector, Phase III, as recorded in Map Book 36, Page 34, in the Office of the Judge of Probate of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

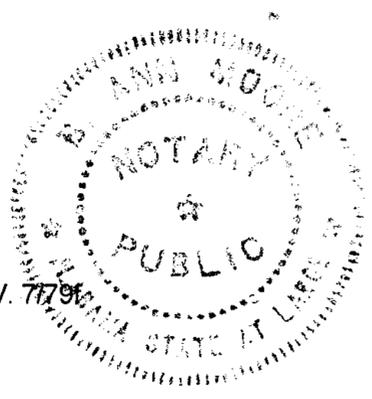
In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of November, 2010.

Compass Bank  
By: [Signature]  
Its: Senior Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of November, 2010.



[Signature]  
Notary Public - B. Ann Moore  
My commission expires: November 6, 2010