



20101102000367390 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/02/2010 03:49:44 PM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (10254553) [LB0184]

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MORTGAGEAMERICA, INC.,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

hereby assigns, transfers and sets over to: FANNIE MAE ("FEDERAL NATIONAL
MORTGAGE ASSOCIATION") 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by MELISSA GLOVER, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC.

dated JUNE 6, 2006 and recorded on JUNE 26, 2006 in Mortgage
Book No. _____ Page _____ Doc No. 200606260003060600 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.





20101102000367390 2/2 \$15.00
 Shelby Cnty Judge of Probate, AL
 11/02/2010 03:49:44 PM FILED/CERT

LOAN NO. (10254553) [LB0184]

The Witness Whereof, the Assignor has hereunto set its hand this
22nd day of OCTOBER 2010, but effective the 1st day of JUNE 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR MORTGAGEAMERICA, INC.

By 
CARMEN RIVERA
ASSISTANT SECRETARY

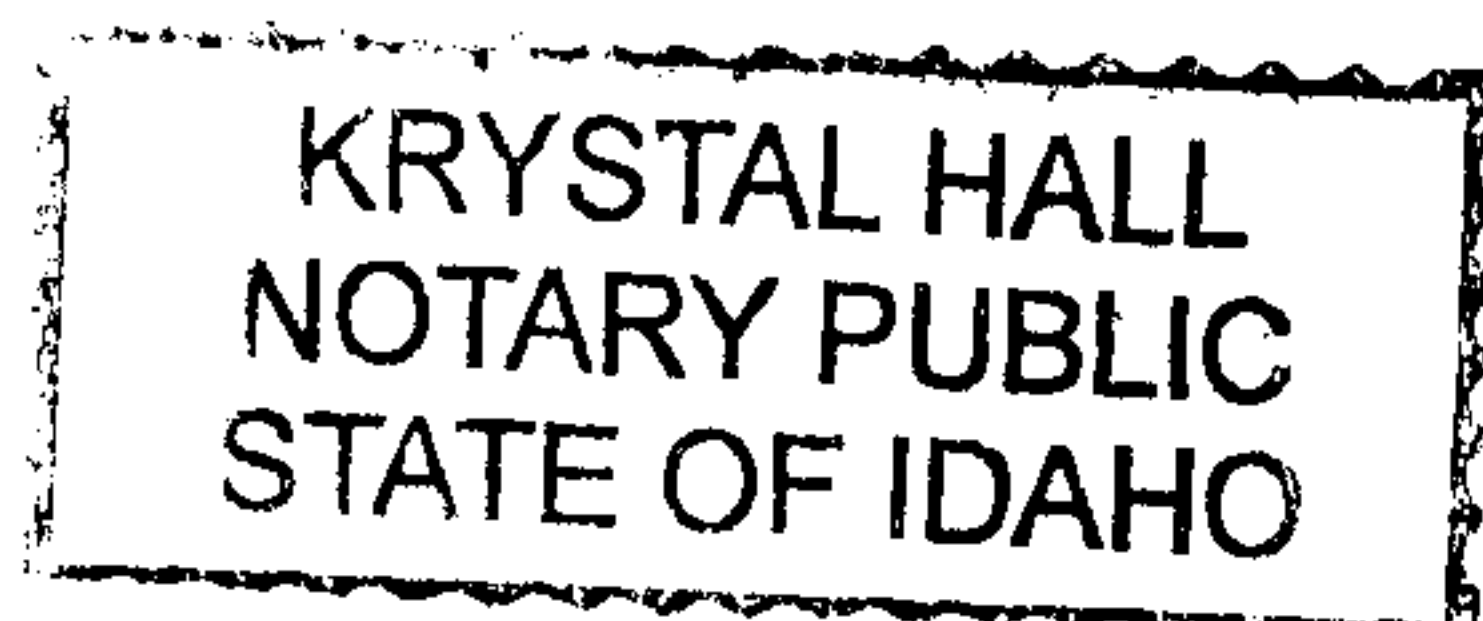
By 
TIFFANY BITSOI
ASSISTANT SECRETARY

Signed and delivered
 in the presence of:


STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On OCTOBER 22, 2010 before me KRYSTAL HALL
 personally appeared CARMEN RIVERA and
TIFFANY BITSOI personally known to me
 (or proved to me on the basis of satisfactory evidence) to be the person(s)
 who executed the within instrument as ASSISTANT SECRETARY
 and ASSISTANT SECRETARY and acknowledged to me the
 corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
 NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401