

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for THE BANK, (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by KEMBRA A. GORDON, a single person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for THE BANK, in the principal sum of One Hundred Sixty Three Thousand Two Hundred and 00/100 Dollars dated the 16<sup>th</sup> day of December, 2005, and filed for record on the 21<sup>st</sup> day of December, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No.: 20051221000656650, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this \_\_\_\_\_ day of SEP 27 2010, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for THE BANK.

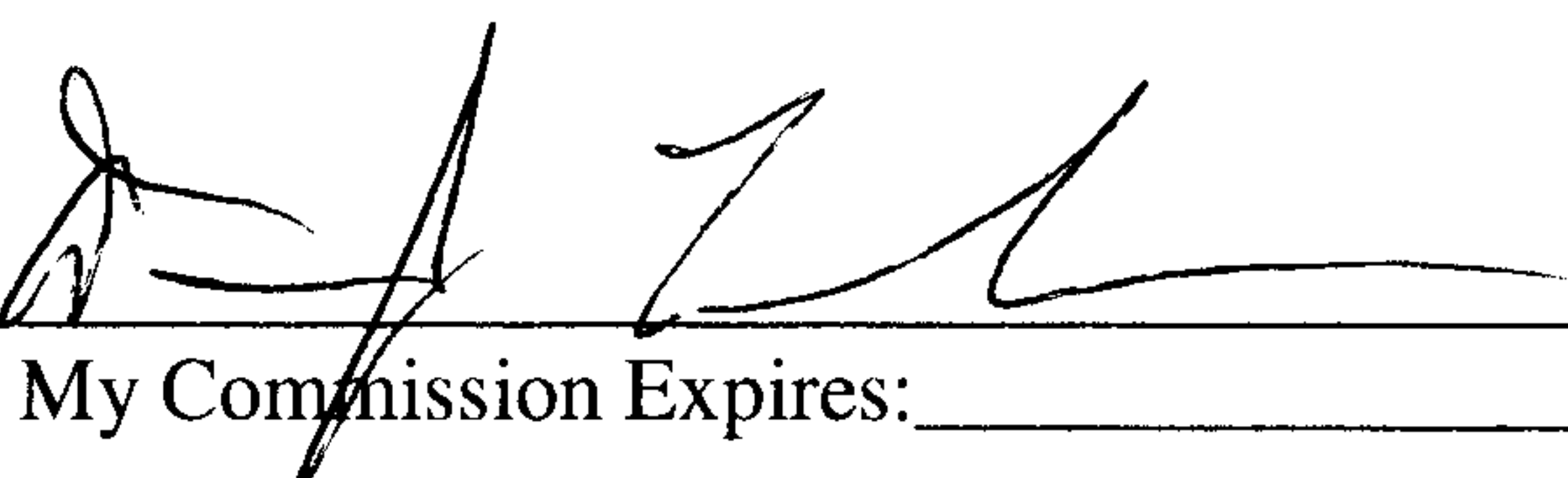
BY:   
Scott Scheiner, Assistant Secretary

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Dennis J Luecke, a Notary Public in and for the said County and State, do hereby certify that Scott Scheiner, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for THE BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:

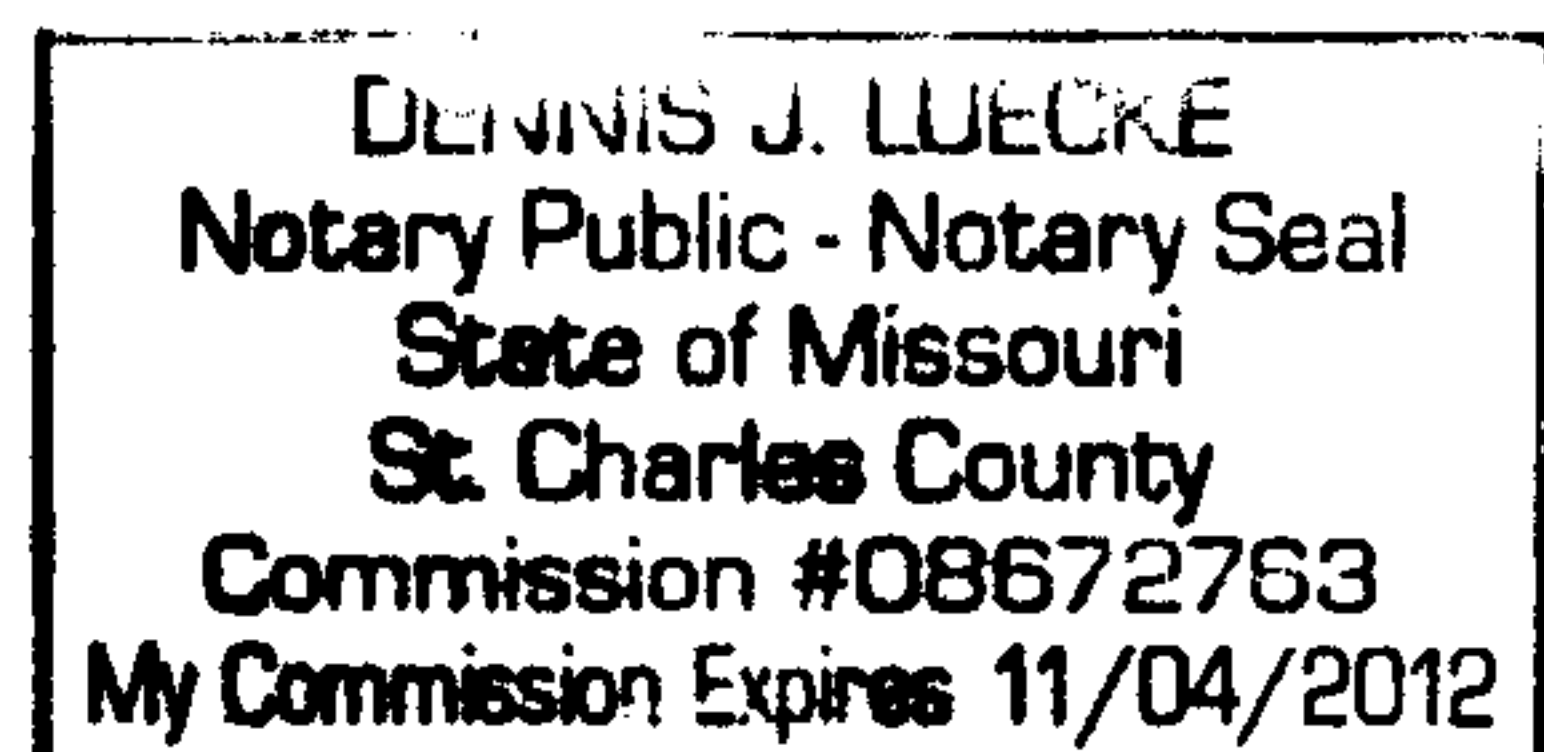
Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Snm



Grantee's Address:

CitiMortgage, Inc.

3950 Regent Blvd.

MS S2B.245

Irving, TX 75063