

•Record & Return To:
Mortgage Information Services
4877 Galaxy Pkwy, Ste I
Cleveland, OH 44128

20101102000366620 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/02/2010 01:22:25 PM FILED/CERT

RELEASE OF MORTGAGE

M.I.S. FILE NO 1130848

Loan No. 0006293328

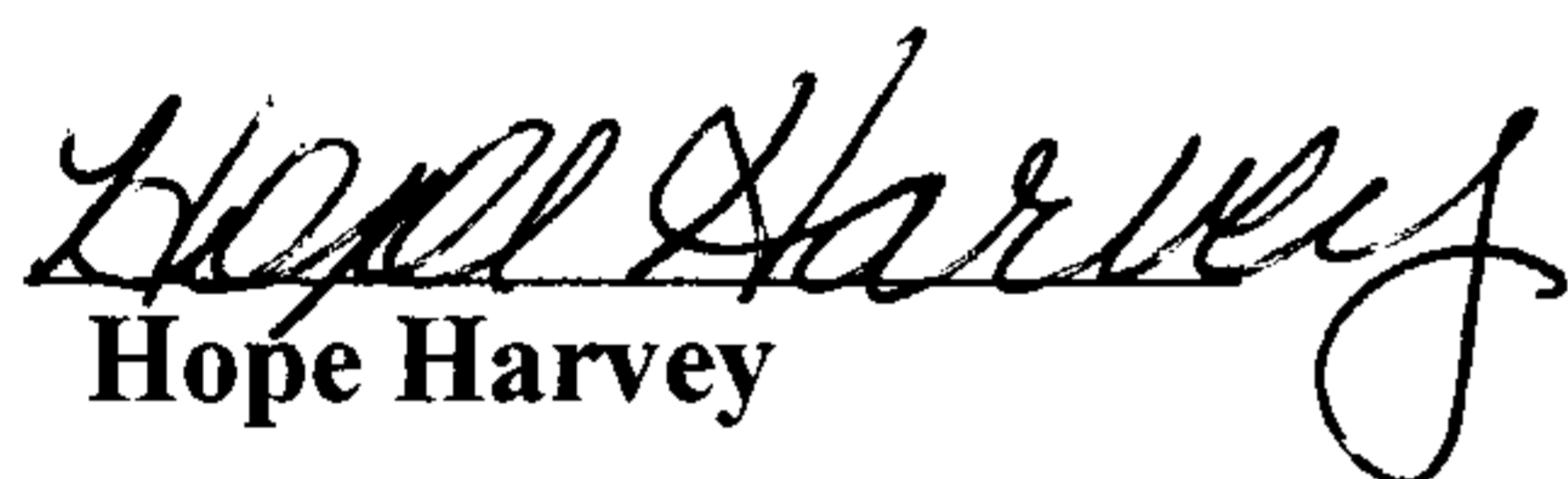
Know all men by these presents: That the Undersigned, **Renee Durham, Officer** does hereby certify that a certain mortgage from **Aubrey E. Hill and Donna B. Hill, Husband & Wife** in the amount of **\$50,000.00** dated **05/16/2005** and filed for record on **5/17/2005** as **Book: Page:** **Instrument #: 20050517000237580**, Recorder's Office of **Shelby County, Alabama**, is hereby released as to the following described real estate:


See Attached -Legal Description

In Witness where of, the Undersigned hereunto sets his/her hand this **13th** day of **October, 2010**.

Signed in the presence of:

**PNC Mortgage a Division of
PNC Bank, NA s/b/m National
City Mortgage Co**


Hope Harvey


Amy Stephenson

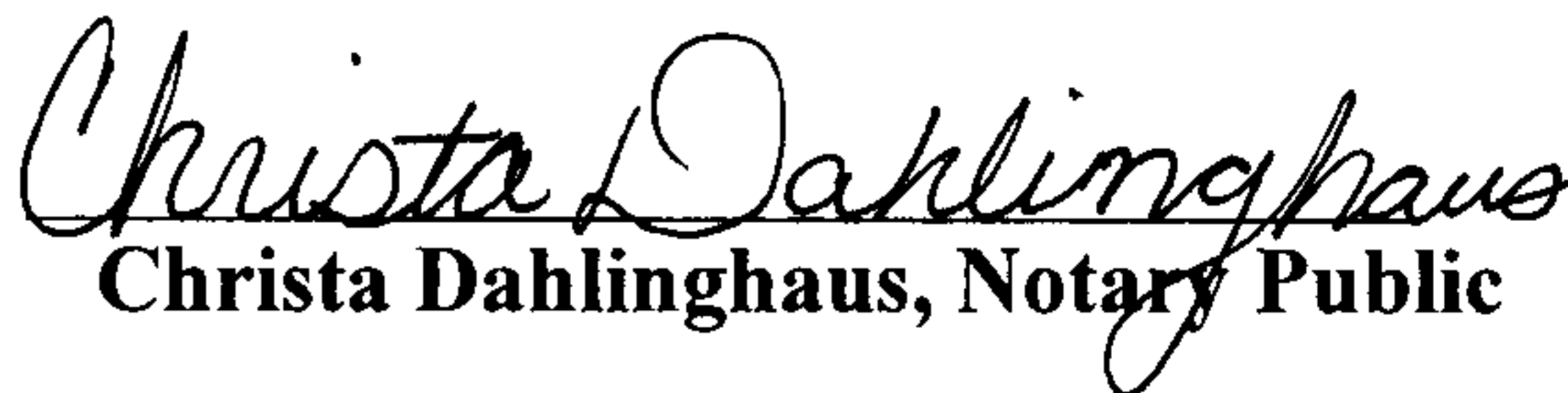

Renee Durham, Officer

STATE OF OHIO)

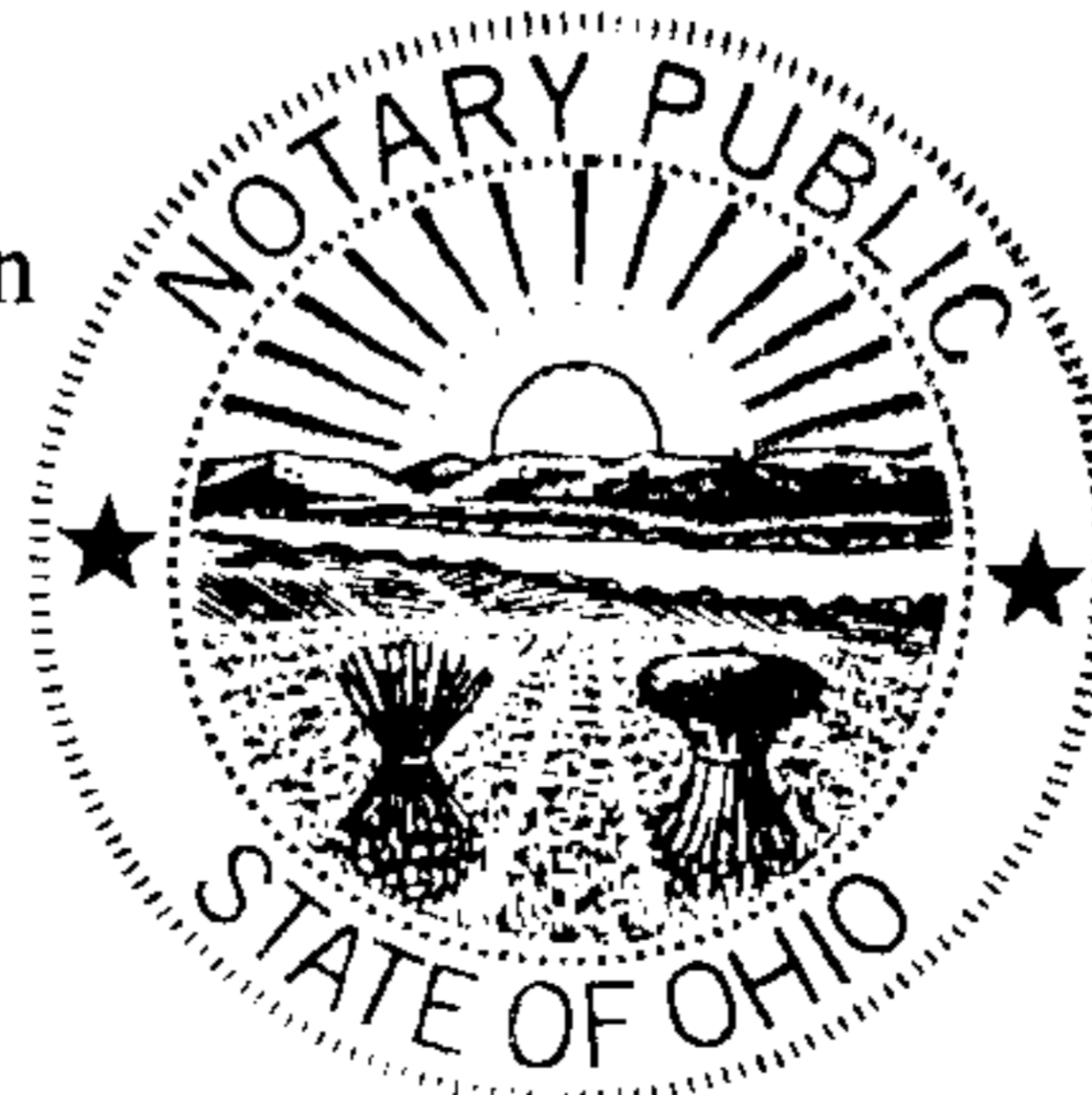
COUNTY OF MONTGOMERY) SS:

Before me, a Notary Public within and for said State and County; personally appeared **Renee Durham, Officer**, who acknowledged the signed of the foregoing instrument to be his/her voluntary act and deed.

In witness whereof, I have hereunto set my hand and official seal this **13th** day of **October, 2010**.


Christa Dahlinghaus, Notary Public

This Instrument prepared by
Hope Harvey
PNC Mortgage, a Division of PNC Bank, National Association
3232 Newmark Drive
Mail Stop Code: B6-YM13-01-1
Miamisburg, OH 45342



CHRISTA DAHLINGHAUS, Notary Public
In and for the State of Ohio
My Commission Expires July 2, 2011



Fidelity National Title Insurance Company

20101102000366620 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN INSTRUMENT #20050517-000237560 AND IS DESCRIBED AS FOLLOWS:

LOT 2810, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 28TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 34, PAGE 30, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INST. #1996-17543 AND AMENDED IN INST. #1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 28TH SECTOR, RECORDED AS INSTRUMENT NO. 20041109000615190 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

SUBJECT TO EXISTING COVENANTS AND RESTRICTIONS, EASEMENTS, BUILDING LINES AND LIMITATIONS OF RECORD.

APN: 09209-001-401-0000