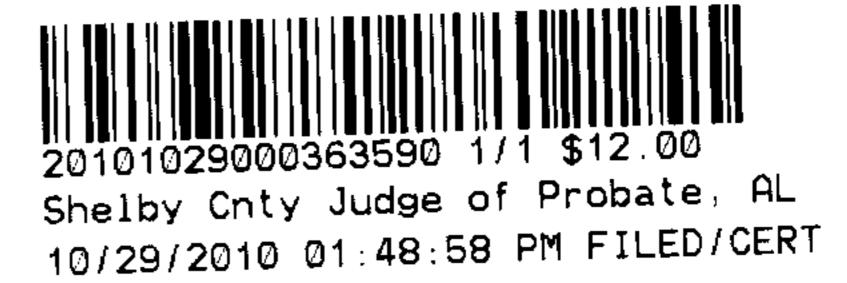
When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 1906675643

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20020903000420340 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JAMES E GRAYDON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed this 08th day of October in the year 2010

JPMORGAN CHASE BANK, N.A.

By: BRYAN BLY VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 08th day of October in the year 2010

MIRANDA AVILA Notary Public Comm exp:08/22/2014 Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

CHAS6 12637358 \_\_6 PRIME CJ2751473 form1/RCNAL1

\*12637358\*