

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1907334353

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030224000112680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **EDWIN B HOLCOMBE AND VICKI C HOLCOMBE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

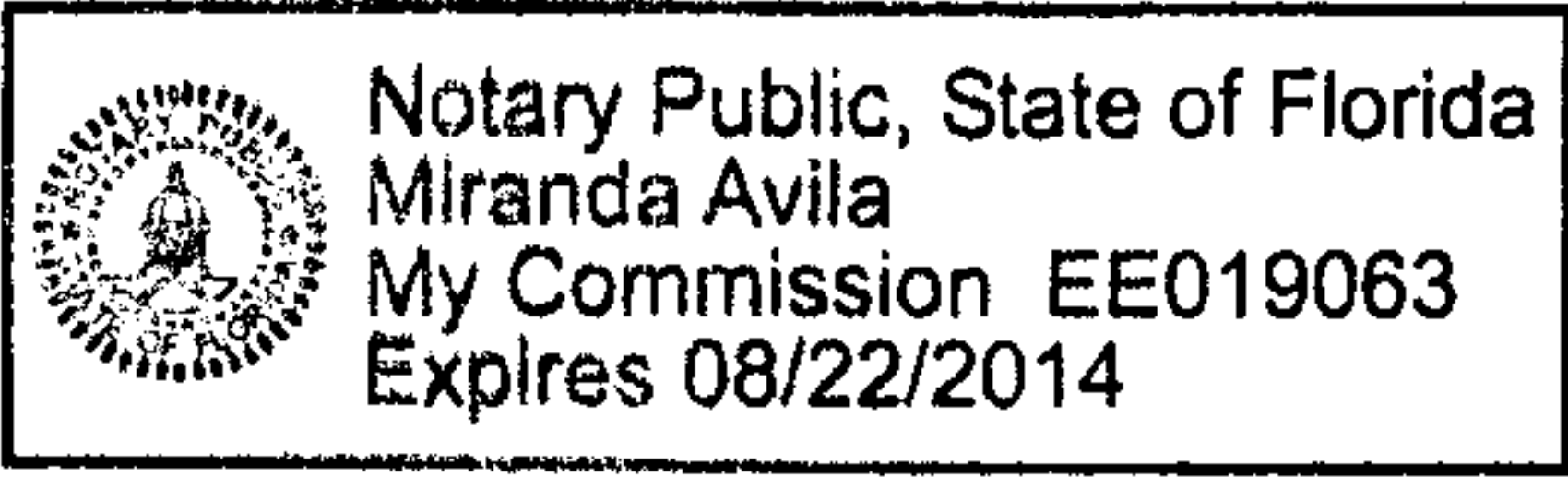
IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CRESCENT MORTGAGE** has caused its name to be signed this 06th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CRESCENT MORTGAGE

By: _____
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CRESCENT MORTGAGE a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 06th day of October in the year 2010

MIRANDA AVILA
Notary Public Comm exp:08/22/2014



CHAS6 12627044 _2 PRIME CJ2747242 100038110012195658 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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