


Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20101029000363190 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/29/2010 12:25:04 PM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0024612426
Invoice#: E1666252
Package#: 76721176
Document#: 1593253


The debt secured by the mortgage , dated **June 30, 2003** and filed for record **September 26, 2003** as Document Number **20030926000649140** for Loan Amount of **\$240000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **KANDY S CROCKER / DAVID L CROCKER** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **26th** day of **October, 2010**

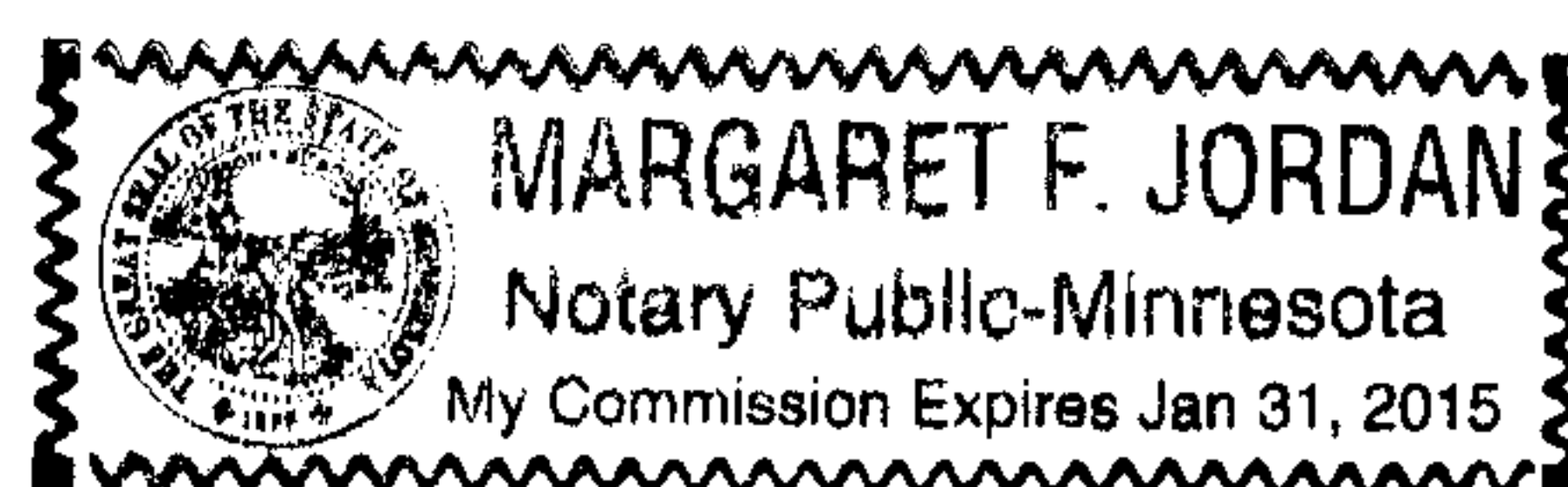
PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **October 26, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Margaret F. Jordan, Notary Public
My Commission Expires: **January 31, 2015**




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