

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20101029000362650 1/3 \$41.80
Shelby Cnty Judge of Probate, AL
10/29/2010 10:49:31 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME McBride		FIRST NAME Chad	MIDDLE NAME F.	SUFFIX
1c. MAILING ADDRESS 1151 Amberley Woods		CITY Helena	STATE AL	POSTAL CODE 35080
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME McBride		FIRST NAME Laura	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 1151 Amberley Woods		CITY Helena	STATE AL	POSTAL CODE 35080
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem

Model: RPML-0435A2

Model: RHSL-HM42215A

Serial: 785812291005301

Serial: W231016340

Amount of Indebtedness
\$ 7,161.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
McBride	Chad	F.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument prepared by:
Title Now, Inc.
Jeffrey B. Garlington
Attorney at Law
2477 Valleydale Road
Birmingham, Alabama 35244

20070829000408080 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
08/29/2007 03:36:01PM FILED/CERT

Send Tax Notice To:
Chad McBride
Laura McBride
1151 Amberley Woods Drive
Helena, AL 35080

WARRANTY DEED

STATE OF ALABAMA }

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY }

20101029000362650 3/3 \$41.80
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Know All Men by These Presents: That in consideration of **ONE HUNDRED FIFTY EIGHT THOUSAND EIGHT HUNDRED AND NO CENTS 00/100 (\$158,800.00) DOLLARS**, to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I/we, **Gary Shawyn Barton, Jr. and Terri L. Barton, husband and wife**, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **Chad F. McBride and Laura McBride, husband and wife**, (herein referred to as GRANTEES whether one or more), as tenants in common, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 140A, ACCORDING TO THE RESURVEY OF LOT 89, AMBERLEY WOODS, 2ND SECTOR AND LOTS 139 AND 140, PHASE 1, AMBERLEY WOODS, 3RD SECTOR RECORDED IN MAP BOOK 20, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$158,800.00 of the above consideration was paid from the proceeds of a purchase money mortgage executed simultaneously herewith.

Subject To:


1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.
4. Any lien, or right to a lien, for services, labor, or material hereto or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes, assessments or dues from the local district for the year 2007, and subsequent years.

TO HAVE AND TO HOLD to the said GRANTEES their heirs and assigns forever.

And said Grantor does for themselves, their successors and assigns covenant with the said Grantee, their heirs, successors and assigns, that they are lawfully seized in fee simple of said premises, it is free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid; that they will and their successors and assigns shall warrant and defend the same to the said Grantees, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, **Gary Shawyn Barton, Jr. and Terri L. Barton, husband and wife**, has hereunto set his, her or their signature(s) and seal(s), this the 19th day of June, 2007.

 (Seal)
Gary Shawyn Barton, Jr.

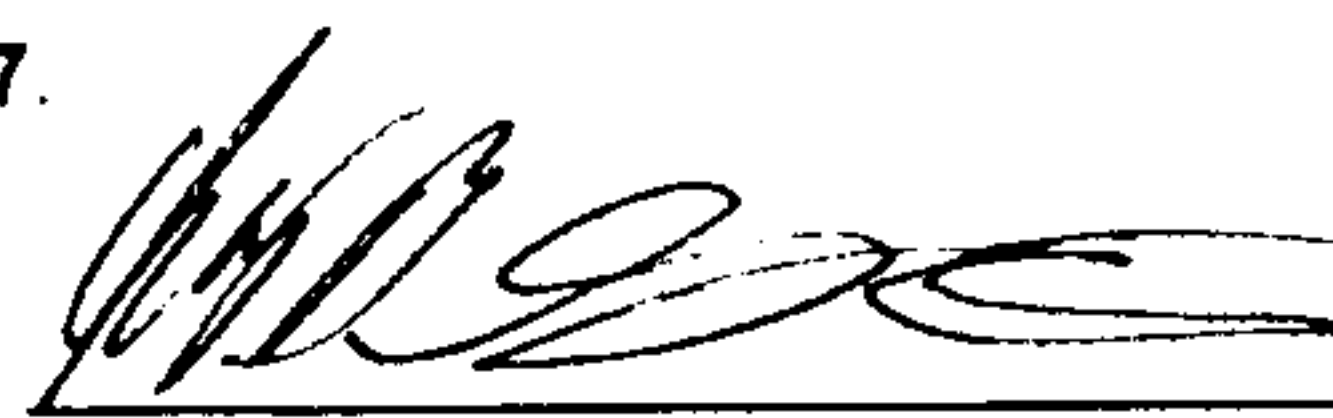
 (Seal)
Terri L. Barton

STATE OF ALABAMA}

COUNTY OF SHELBY}

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Gary Shawyn Barton, Jr. and Terri L. Barton**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of June, 2007.


Notary Public

My Commission Expires: _____

JEFFREY BRYAN GARLINGTON
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES DEC 19, 2010

