

Shelby

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20101029000362610 1/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
10/29/2010 10:49:27 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Boroughs FIRST NAME: Janice MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: 6446 Old Highway 280 CITY: Sterrett STATE: AL POSTAL CODE: 35147 COUNTRY: US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: CARRIEN

Model: 25HBC348A300 Model: 96-8W44-OP Model:

Serial: 3310E10126 Serial: M0804100225 Serial:

Amount of indebtness is: 4600.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Boroughs

Janice

10. MISCELLANEOUS:



20101029000362610 2/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
10/29/2010 10:49:27 AM FILED/CERT

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



413.75 revenue stamps

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP—TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.

State of Alabama

JEFFERSON

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN HUNDRED DOLLARS CASH (\$1500.00) and the ~~DOLLARS~~ execution of Purchase Money Mortgage in the amount of ELEVEN THOUSAND DOLLARS (\$11,000.00) to the undersigned grantor IDA HUGHES HOLLIMAN

in hand paid by ALONZO L. BOROUGHS, JR. and wife JANICE BOROUGHS

the receipt whereof is acknowledged I the said IDA HUGHES HOLLIMAN, a widow

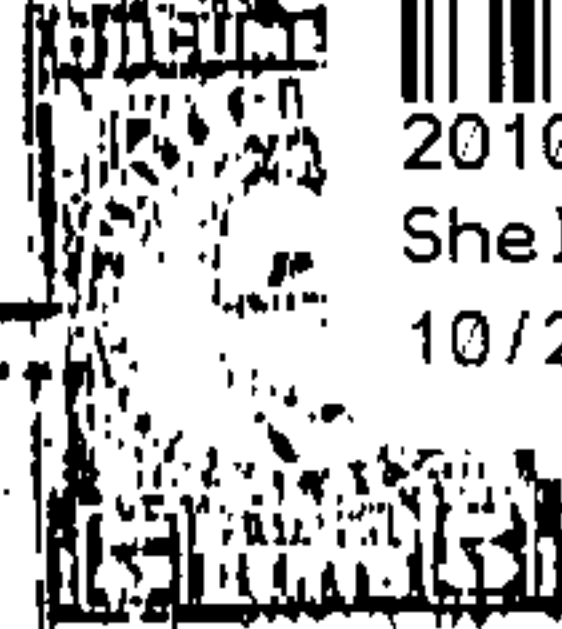
do grant, bargain, sell and convey unto the said ALONZO L. BOROUGHS, JR. and wife, JANICE BOROUGHS

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

All that part of the E $\frac{1}{2}$  of W $\frac{1}{2}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 30, Township 19 South, Range 1 East, which lies North of the right of way of the Florida Short Route Highway, EXCEPT the East 25 feet of the South 350 feet of that part of the E $\frac{1}{2}$  of W $\frac{1}{2}$  or NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 30, Township 19 South, Range 1 East, lying North of said Highway right of way.

Being one and the same parcel of land as that conveyed to IDA HUGHES HOLLIMAN by MILTON MARTIN HAGEN and HARRIET E. HAGEN, which deed is recorded in the Office of the Judge of Probate of Shelby County, Alabama in D. Book 195 Page 164.



20101029000362610 3/4 \$39.90  
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TO HAVE AND TO HOLD Unto the said ALONZO L. BOROUGHS, JR. and wife JANICE BOROUGHS

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances. Except 1961 ad valorem taxes which the grantees assumes and agrees to pay.

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this day of August, 1961

WITNESSES:

*Roy L. Grantham*

*Ida Hughes Holliman* (Seal.)  
Ida Hughes Holliman

(Seal.)

(Seal.)

(Seal.)

BOOK 217 PAGE 344



RETURN TO:

IDA HUGHES HOLLIMAN, a widow

TO

ALONZO L. BOROUGHS, JR. and wife

JANICE BOROUGHS

*Alonzo L. Borroughs*

**WARRANTY DEED**  
JOINT WITH RIGHT OF SURVIVORSHIP

THIS FORM FROM  
TITLE GUARANTEE & TRUST CO.  
TITLE INSURANCE - ALABAMA  
TRUSTEES  
BIRMINGHAM, ALABAMA

State of ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that IDA HUGHES HOLLIMAN, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of August, 1961.

*F. Steers Brown*

My Commission Expires 8/1/62

Notary Public.

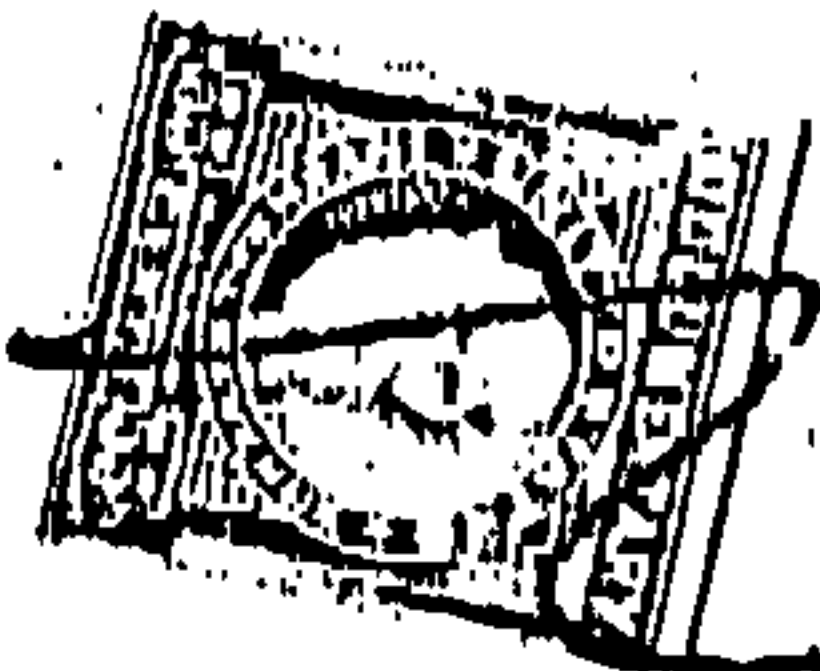
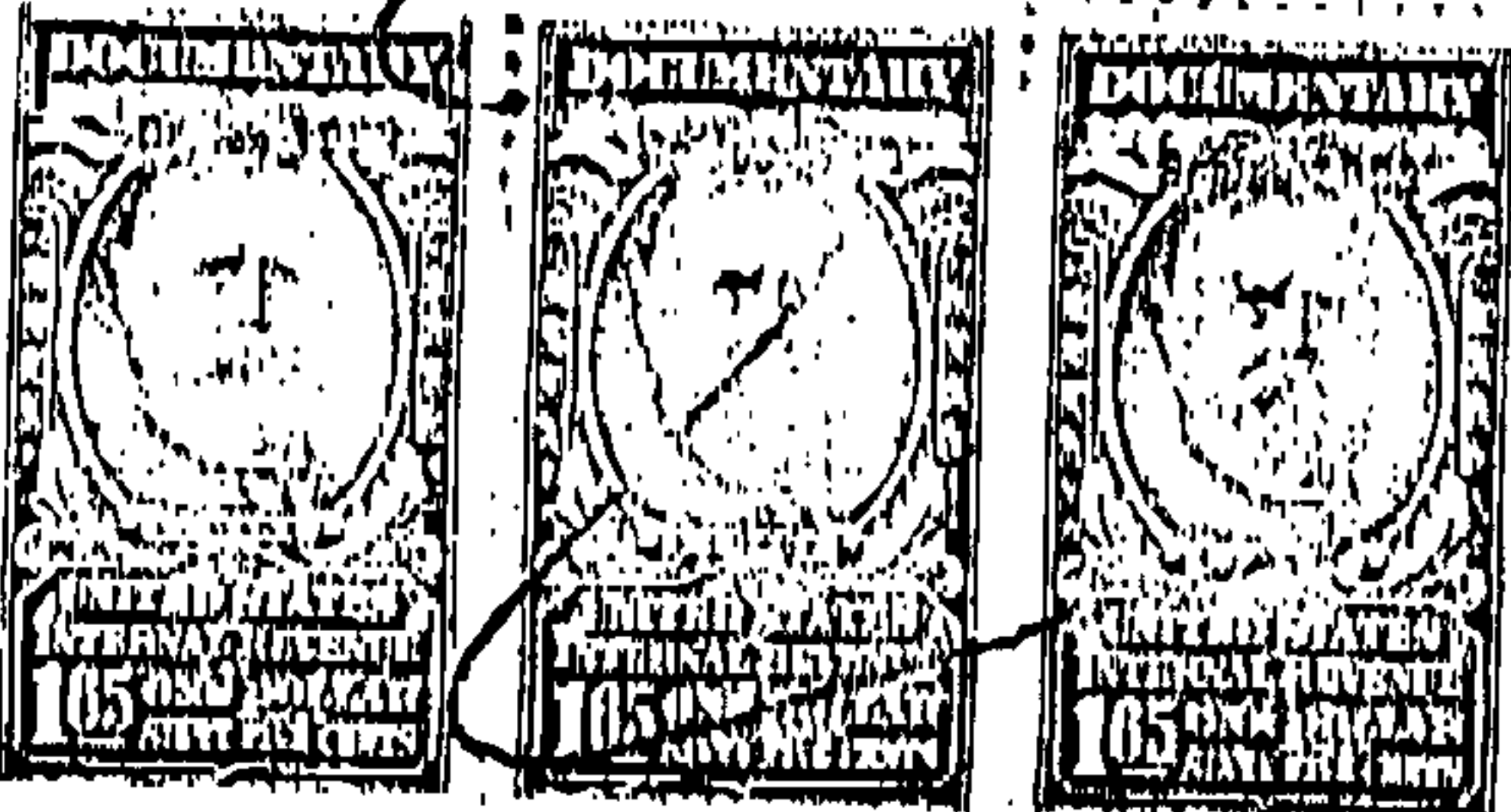
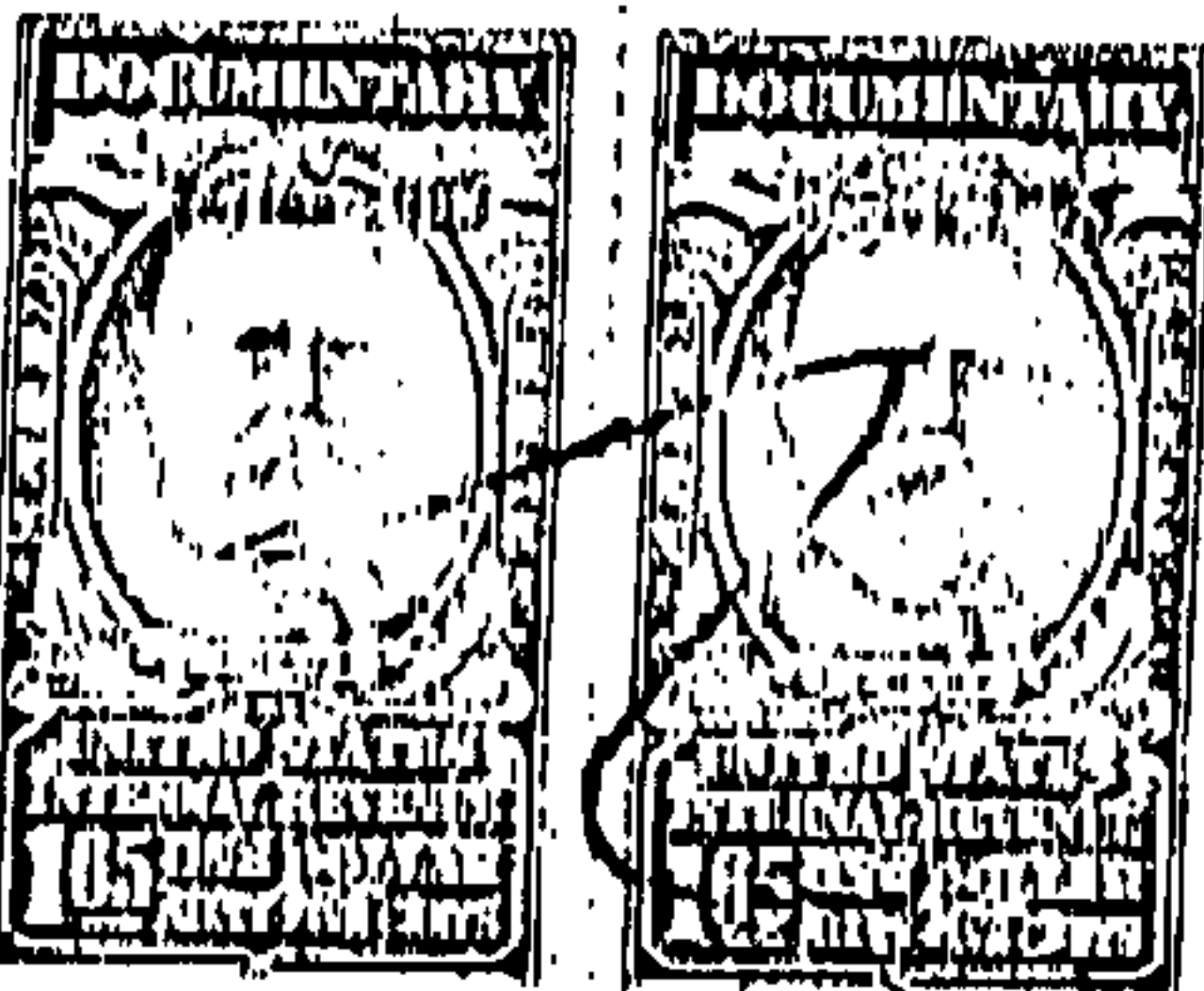
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

RECORDED & \$1.50 MTG. TAX  
& \$1.50 TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad A. Foulke*  
JUDGE OF PROBATE



20101029000362610 4/4 \$39.90  
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12.10 additional house fee 217 pgs 345

1.45 per fee

1.50 title fees to

15.05 fee