THIS INSTRUMENT PREPARED BY:

Kathryn Davenport Oak Park Residential Association, Inc. 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244 20101028000361500 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 10/28/2010 01:49:37 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Oak Park Residential Association, Inc. files this statement in writing, verified by the oath of Morgan King, as Manager of the Oak Park Residential Association, who has personal knowledge of the facts herein set forth:

That said Oak Park Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 2, according to the Survey of Oak Park, Sector 1, as recorded in Map Book 23, Page 129, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$394.00 for assessments levied on the above-described property with interest from to-wit: the 7th day of October, 2010 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Oak Park Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Oak Park Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Steve L. Clayton.

OAK PARK RESIDENTIAL ASSOCIATION, INC.

Its: Manager(- Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Morgan King, as Manager of Oak Park Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 7th day of October, 2010 by said Affiant.

Notary Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 19, 2014
BONDED THRU NOTARY PUBLIC UNDERSENTER:

My Commission Expires:

