

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

JP

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015020000000000005004857232 **Cost Center:**

Original Borrower: ADEEB E THOMAS & MELAINE THOMAS, HUSBAND AND WIFE

Original Principal Amount: \$75000.00

Original Beneficiary: REGIONS BANK

Date Recorded: 08/27/2002

Mortgage Book: Page: Instrument: 20020827000408610

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

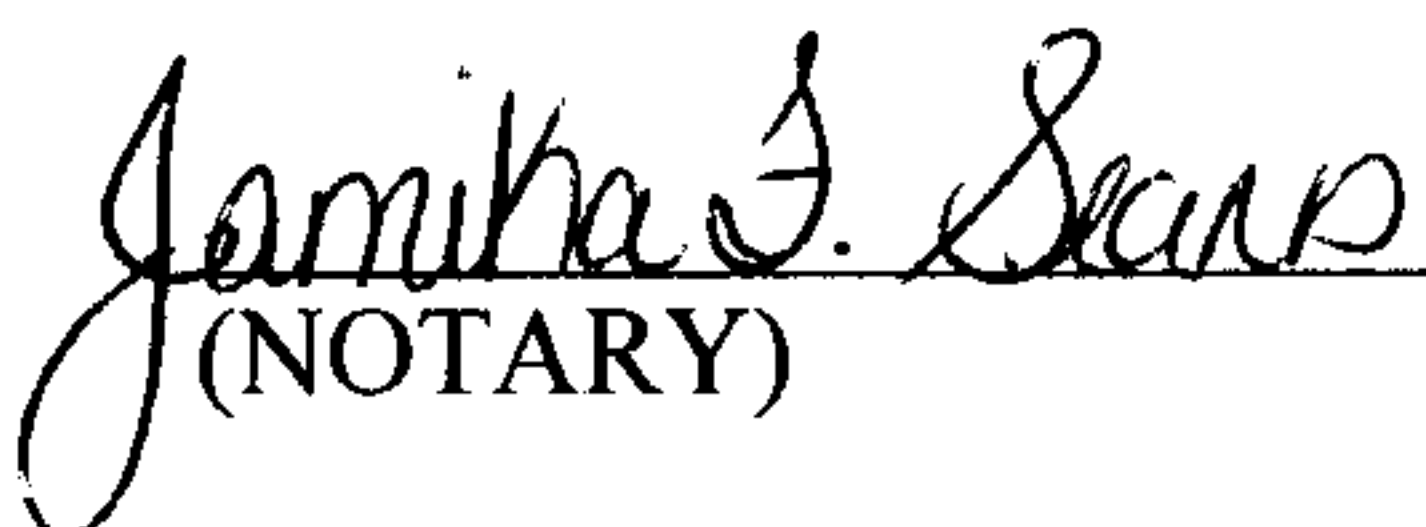
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on October 18, 2010.

By: 
J. PRIDMORE, VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Jamika J. Sears, a Notary Public, in and for said County and State, do hereby certify that J. PRIDMORE, VICE PRESIDENT who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on October 18, 2010,


(NOTARY) MY COMMISSION EXPIRES AUGUST 7 2014

Document Prepared By Vanessa L. Hogans 10/18/2010
Regions Bank
PO Box 12926
Birmingham, AL 35202