

STATE OF ALABAMA

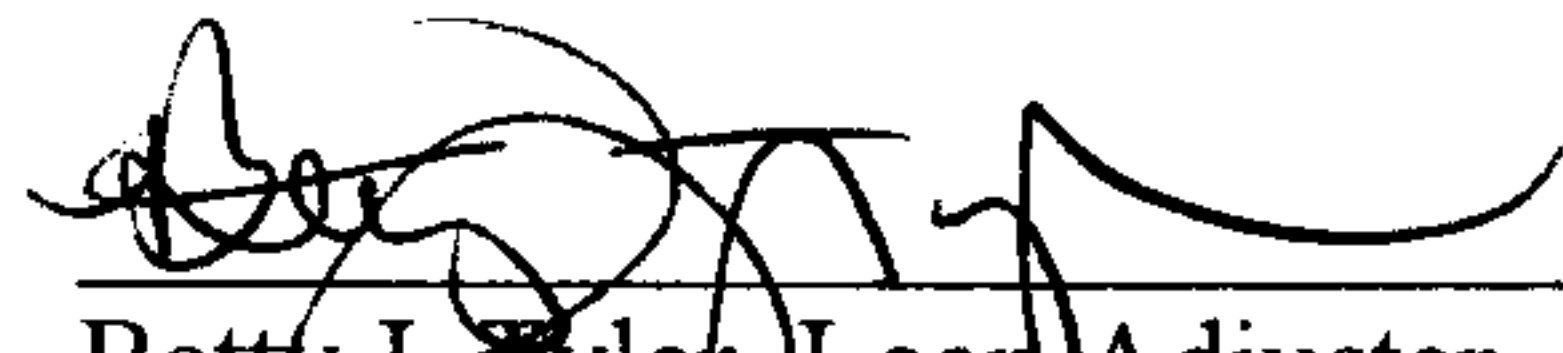
FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by JAMES L. CULPEPPER and wife ANGELA C. CULPEPPER. Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama in Instrument No. 2006 1016000509910, dated OCTOBER 16, 2006, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 15th day of OCTOBER, 2010.

APCO EMPLOYEES CREDIT UNION


Betty J. Tyler, Loan Adjuster

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

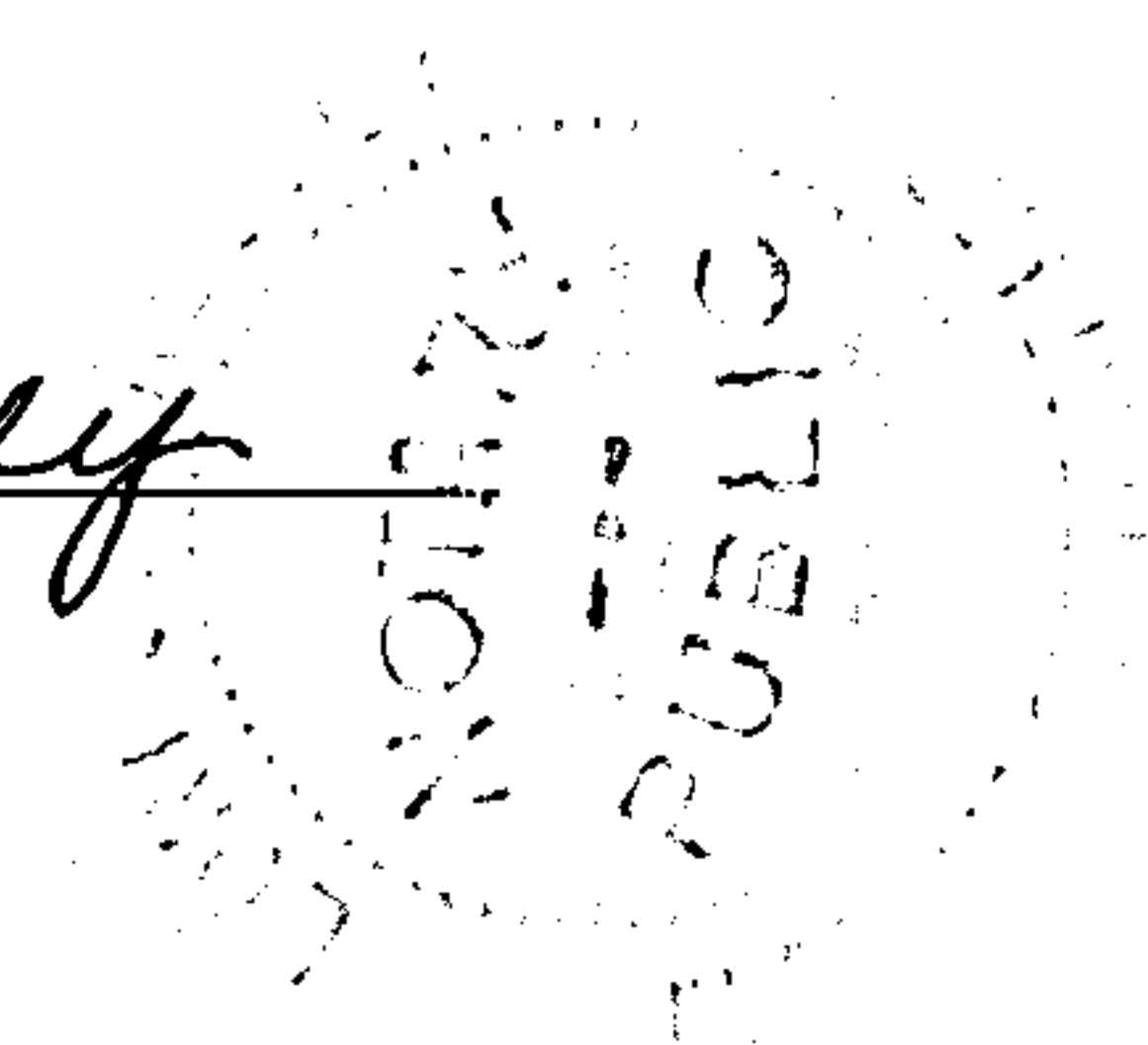
I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Betty J. Tyler whose name, as Loan Adjuster of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of OCTOBER, 2010.

My commissions expires:

11-11-2013


NOTARY PUBLIC



This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203