

AFTER CANCELLATION – FORWARD TO: JOHN TYLER HILLMAN & THERESA G HILLMAN 221 PARK LAKE TRACE HELENA AL 35080

Prepared By:

Eunice I Carpenter, RBC Bank (USA), PO Box 500,

Rocky Mount, NC 27802

STATE OF ALABAMA, COUNTY OF SHELBY

NOTICE OF SATISFACTION

MORTGAGOR: JOHN TYLER HILLMAN AND THERESA G HILLMAN

MORTGAGEE: FIRST AMERICAN BANK

AMOUNT: \$130,500.00 DATED: **MARCH 21, 2007**

RECORDED: MORTGAGE, #20070326000135230

PROPERTY: LOT 754, RIVERWOODS S/D, 7TH SEC, PHASE II, HELENA, ALABAMA

The indebtedness referred to above, having been paid in full and the undersigned being the present owner of such secured interest by virtue of being the original grantee or the heir, assign, transferee or devisee of the original grantee, the judge of probate is authorized and directed to cancel the mortgage of record.

additionized and an obtain to carroon and interrigage or receiver	
IN THE PRESENCE OF: HOLLING P. Laws WITNESS	RBC BANK (USA)
Eunice I Carpenter NOTARY	BY: PRINT NAME: Louise I Hutchison TITLE: Vice President, Alabama Markets
STATE OF North Carolina COUNTY OF Johnston	PROBATE
Personally appeared before meKathering (s) he saw the within-named RBC Bank, (USA), by Vice President, Alabama Markets sign, se instrument, and that (s) he with Eunice I Carpenter	Louise I Hutchison , its al, and as the act and deed of the corporation, deliver the within-written
Sworn to before me, this 32 No iday of County Notary Public for Johnston County My Commission expires: 4-13-3014	Kalherene P. Danes Witness
STATE OF North Carolina COUNTY OF Johnston	AFFIDAVIT
Personally appeared before me Louise I Hutchison , who being first duly sworn, deposes and states that (s) he is the Vice President, Alabama Markets for RBC Bank (USA), the bonafide owner and holder of the above abstracted real estate mortgage, and that said mortgage has not been assigned, hypothecated or otherwise disposed of.	
Sworn to before me, this $\frac{2000}{0}$ day of	PRINT NAME: Louise I Hutchison TITLE: Vice President, Alabama Markets
Notary Public for Johnston County My Commission expires: 4-13-3014	3481727-101 eic