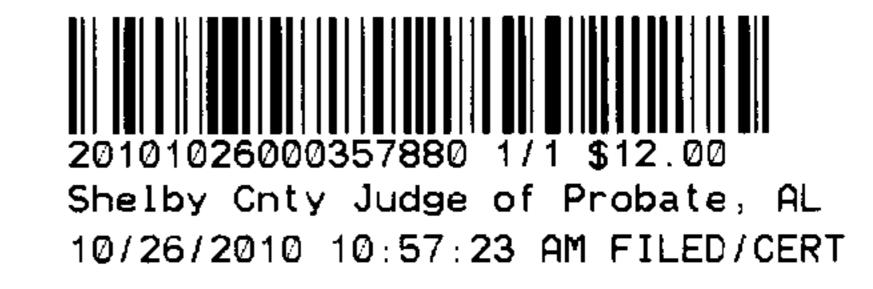
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 0212467716

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20090302000074150 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JIM PINO AND ELIZABETH M PINO** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK has caused its name to be signed this 13th day of October in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK

By:

BRYAN BLY VICE ESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHPOINT BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 13th day of October in the year 2010

MIRANDA AVILA
Notary Public Comm exp:08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

WFHRC 12650805 -@ CJ2756965 100052217008823952 MERS PHONE 1-888-679-MERS form1/RCNAL1



\*12650805\*