

When Recorded Return To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 0004174571

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040309000120820 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RICKY COOPER AND CYNTHIA COOPER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION has caused its name to be signed this 07th day of October in the year 2010

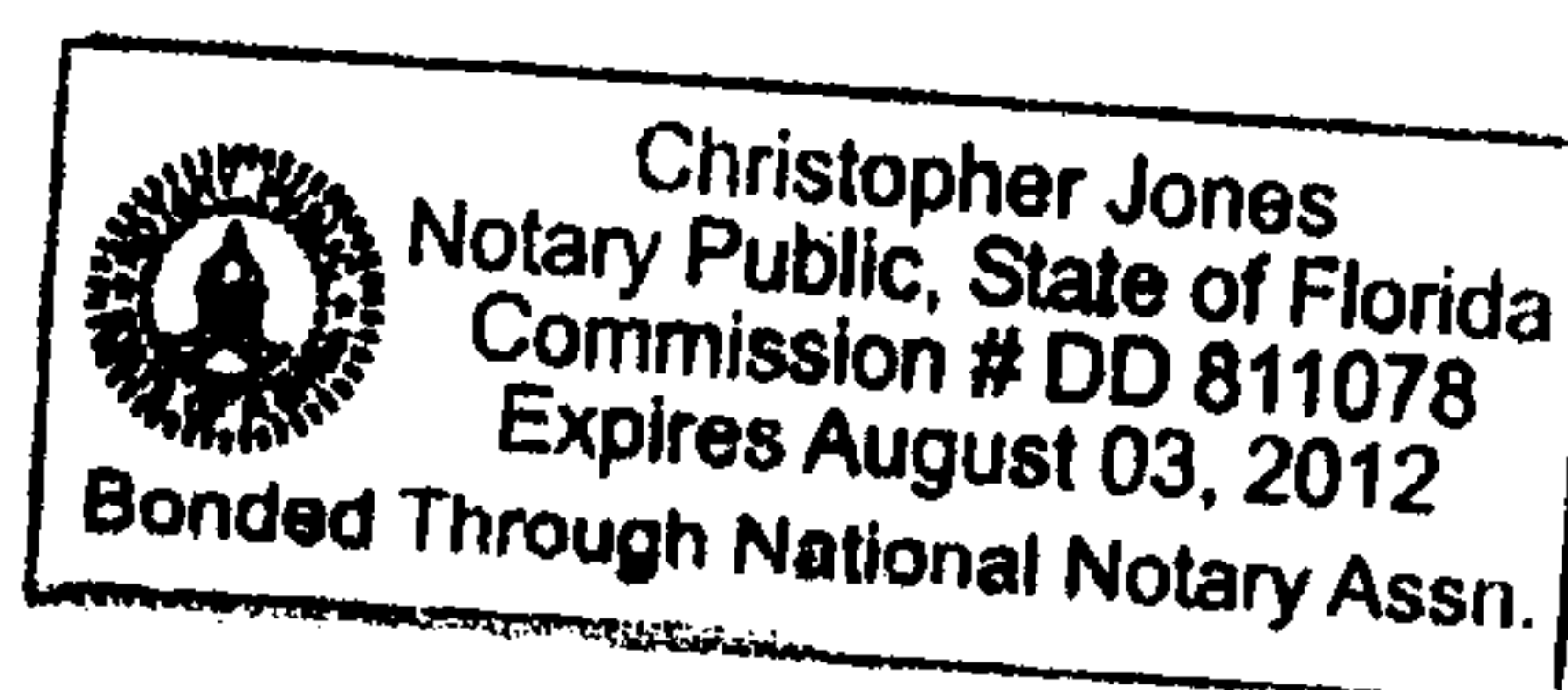
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION

By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 07th day of October in the year 2010


CHRISTOPHER JONES
Notary Public Comm exp:08/03/2012



SMSRC 12414673 _- OLDPIFS DBR2746213 100200100041745716 MERS PHONE 1-888-679-MERS
CIT
form1/RCNAL1



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SMDHG - COOPER (RFB/KR)