

AFTER RESORDING PLEASE RETURN TO: Scott V LofrancoEsq. McCalla Raymer, LLC 105 Tallapoosa Street, Suite 109 Montgomery, Alabama 36104

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

File #: 5110.M1000138AL 123

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR ADVANCED FINANCIAL SERVICES, INC DBA AFS FINANCIAL, INC., does hereby grant, bargain, sell, convey, assign and deliver unto EMBRACE HOME LOANS, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

notes therein described and all its i	nterest in and to the lands and	properties conveyed b	y said mortgages:
NAME(S) OF MORTGAGOR Richard L Thompson, II aka Richard L Thompson and Marisa L Thompson	INSTRUMENT NO. 20090708000262780	COUNTY Shelby	STATE AL
THIS TRANSFER AND ASSIGN	MENT IS without recourse up	on the undersigned.	
TO HAVE AND TO HOLD unto 1	the said EMBRACE HOME L	OANS, its successors	and assigns, forever.
mortgages has caused these presen	MORTGAGE ELECTRONIC MORTGAGE ELECTRONIC BY: Angely Pali - A	REGISTRATIONS	STEMS, INC.
STATE OF Lew Services COUNTY OF Merces			
is signed to the foregoing instrume	Assisted who is known to me, she as such officer with full	GAGE ELECTRONIC acknowledged before authority, executed s	in said state, hereby certify the REGISTRATION SYSTEMS, INCome on this day that, being informed ame voluntarily for and as the act of
GIVEN UNDER MY HAND ANI	O OFFICIAL SEAL this the	day of _C	October, 2010.
	Notary Publ	lic	

THIS INSTRUMENT PREPARED BY:
Scott V Lofranco, Esq
McCalla Raymer, LLC

My Commission expires:

105 Tallapoosa Street, Suite 109 Montgomery, Alabama 36104