

5/12/01

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203

20101025000355680 1/3 \$40.75  
Shelby Cnty Judge of Probate, AL  
10/25/2010 10:35:55 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
SHERMAN TERRY A.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
805 FOREST HILLS CT #55 ALABASTER AL 35007 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TWB4042E1000<sup>AB</sup> Model: TUHMC100ACV4V<sup>AA</sup> Model:

Serial: 10362NM21F Serial: 10365TH57G Serial:

Amount of indebtedness is: \$6500<sup>00</sup>

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
\$6500<sup>00</sup>

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

|    |                            |            |                     |
|----|----------------------------|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME    |            |                     |
|    |                            |            |                     |
|    | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
|    | SHERMAN                    | TERRY      | A.                  |

10. MISCELLANEOUS:



20101025000355680 2/3 \$40.75  
Shelby Cnty Judge of Probate, AL  
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|                           |                             |                                   |                           |  |                                   |  |                                  |             |               |
|---------------------------|-----------------------------|-----------------------------------|---------------------------|--|-----------------------------------|--|----------------------------------|-------------|---------------|
| 11a. ORGANIZATION'S NAME  |                             |                                   |                           |  |                                   |  |                                  |             |               |
| OR                        | 11b. INDIVIDUAL'S LAST NAME |                                   |                           |  | FIRST NAME                        |  | MIDDLE NAME                      |             | SUFFIX        |
|                           | 11c. MAILING ADDRESS        |                                   |                           |  | CITY                              |  | STATE                            | POSTAL CODE | COUNTRY<br>US |
| 11d. TAX ID #: SSN OR EIN |                             | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION |  | 11f. JURISDICTION OF ORGANIZATION |  | 11g. ORGANIZATIONAL ID #, if any |             |               |
|                           |                             |                                   |                           |  |                                   |  | <input type="checkbox"/> NONE    |             |               |

|                      |                             |            |             |               |
|----------------------|-----------------------------|------------|-------------|---------------|
| OR                   | 12a. ORGANIZATION'S NAME    |            |             |               |
|                      | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX        |
| 12c. MAILING ADDRESS |                             | CITY       | STATE       | POSTAL CODE   |
|                      |                             |            |             | COUNTRY<br>US |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244  
STATE OF ALABAMA )

GRANTEE'S ADDRESS:  
Terry A. Sherman  
805 Forest Hills Court  
Alabaster, Alabama 35007

**JOINT SURVIVORSHIP DEED**

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Forty-Nine Thousand Nine Hundred Ninety-Nine and 00/100 (\$149,999.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Susan D. O'Brien and Terry G. O'Brien, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Terry A. Sherman and Joy K. Sherman, husband and wife**, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 55, according to the Map of Forest Hills, 2nd Sector, recorded in Map Book 21 page 50 A & B, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

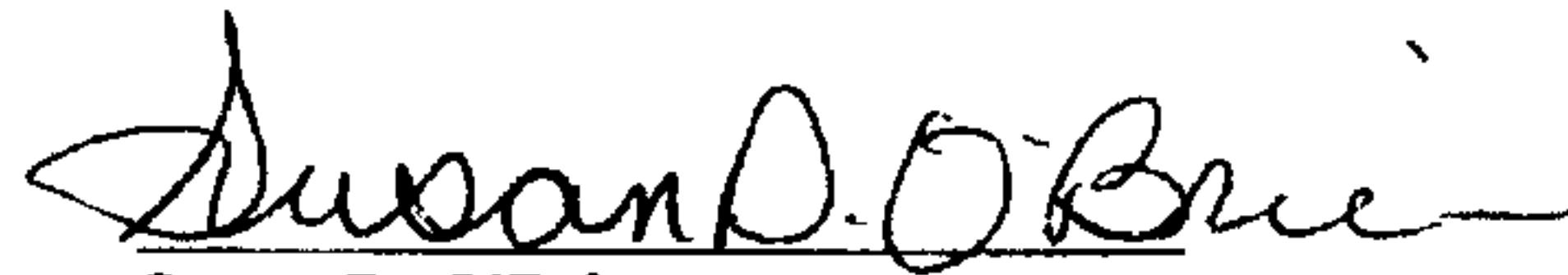
Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

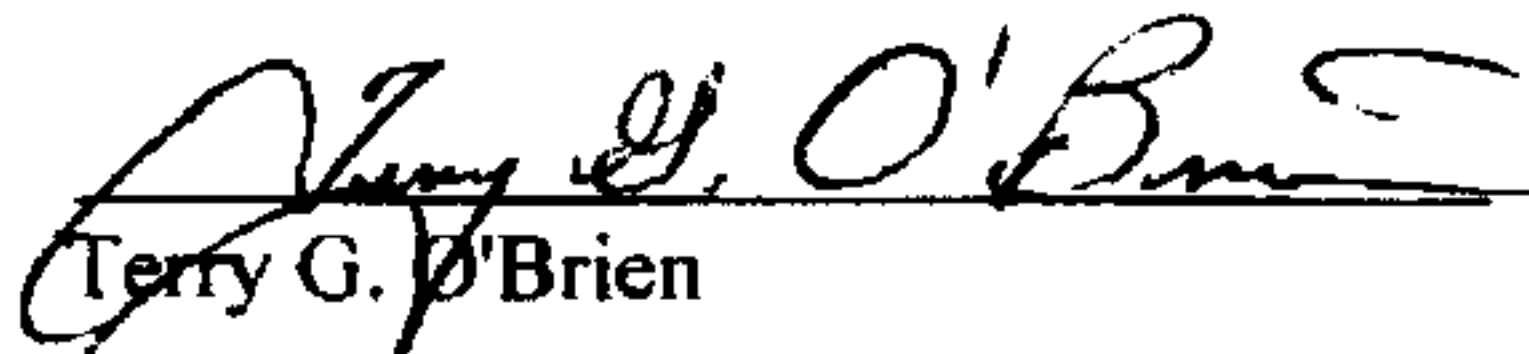
\$119,950.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 28th day of September, 2000.

  
Susan D. O'Brien

  
Terry G. O'Brien

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Susan D. O'Brien and Terry G. O'Brien, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 28th day of September, 2000.

  
NOTARY PUBLIC  
My Commission Expires: 3/5/03

APPROVED FOR FILING  
BY CLERK OF PROBATE  
JUL 5, 2003



20101025000355680 3/3 \$40.75  
Shelby Cnty Judge of Probate, AL  
10/25/2010 10:35:55 AM FILED/CERT

09/29/2000-34464  
03:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 39.00