

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N 18th Street Birmingham, Alabama 35203



20101025000355610 1/3 \$36.85
Shelby Cnty Judge of Probate, AL
10/25/2010 10:35:48 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <u>Mc Manaway</u>		FIRST NAME <u>John</u>	MIDDLE NAME <u>E</u>	SUFFIX <u>IV</u>
1c. MAILING ADDRESS <u>121 Sandpebble St</u>		CITY <u>Atlatiba</u>	STATE <u>AL</u>	POSTAL CODE <u>35007</u>	COUNTRY <u>US</u>
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME <u>Mc Manaway</u>		FIRST NAME <u>Lisa</u>	MIDDLE NAME <u>M</u>	SUFFIX
2c. MAILING ADDRESS <u>Same</u>		CITY	STATE	POSTAL CODE	COUNTRY <u>US</u>
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <u>ALABAMA POWER</u>					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <u>600 N 18TH STREET</u>		CITY <u>BIRMINGHAM</u>	STATE <u>AL</u>	POSTAL CODE <u>35203</u>	COUNTRY <u>US</u>

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM #14 OF THIS FINANCING STATEMENT:

BRAND: Rheem

MODEL: RHSL-HM42Z1JA

MODEL: _____

SERIAL: M360802568

SERIAL: _____

AMOUNT: \$ 3,900

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

AMOUNT: \$ _____

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
McManaway	John	E	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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This instrument was prepared by

Send Tax Notice To: John E. McManaway, IV
 name
121 Sandpebble Street
 address
Alabaster, Alabama 35007

(Name) LARRY L. HALCOMB

ATTORNEY AT LAW
 (Address) 3512 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Six Thousand Nine Hundred and no/100 (\$76,900.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David K. Williamson & wife, Donna H. Williamson
 (herein referred to as grantors) do grant, bargain, sell and convey unto

John E. McManaway, IV and Lisa M. McManaway
 (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
 Shelby County, Alabama to-wit:

Lot 38, according to the Survey of Second Sector to Port South, recorded in Map Book 6, page 37,
 in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1991.

Subject to 35 foot building line as shown by recorded Map.

Subject to 10 foot easement on rear as shown by recorded Map.

Subject to restrictions appearing of record in Misc. Volume 10, page 547 and Misc. Volume
 13, page 41, in the Probate Office of Shelby County, Alabama.

Subject to agreement with Alabama Power Company recorded in Misc. Volume 10, page 754 in
 the Probate Office of Shelby County, Alabama.

Subject to agreement with Southern Natural Gas Company recorded in Volume 298, page 648 in
 the Probate Office of Shelby County, Alabama.

Subject to right of way for Alabama Power Company and Southern Bell Telephone and Telegraph
 Company recorded in Volume 294, page 52 in the Probate Office of Shelby County, Alabama.

The grantors do not warrant title to minerals and mining rights.

\$73,050.00 of the purchase price recited above was paid from the proceeds of a mortgage
 loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 will warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 30th
 of September, 1991

WITNESSES:
 I, LARRY L. HALCOMB,
 Notary Public in and for the State of Alabama,
 do hereby certify that the foregoing instrument was duly executed by the parties hereinbefore named,
 and that the same is a true and correct copy of the original as the same appears from the records of my office.

91 OCT -4 PM 1:43
 JUDGE OF PROBATE

David K. Williamson (Seal)
 David K. Williamson
Donna H. Williamson (Seal)
 Donna H. Williamson

STATE OF ALABAMA

Jefferson COUNTY

1. Dead Tax \$ 4.00
 2. Adm. Fee \$ 10.00
 3. Recording Fee \$ 2.50
 4. Indexing Fee \$ 2.00
 5. No Tax Fee \$ 1.00
 6. Certified Fee \$ 1.00
 Total \$ 10.50

General Acknowledgment

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that David K. Williamson & wife, Donna H. Williamsonwhose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th day of September A. D. 1991

Larry L. Halcomb

Notary Public.



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