

DUSTIN ALLEN
0005490006

PO Date: **10/18/2010**

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **DUSTIN ALLEN MARRIED AND CHRISTY ALLEN MARRIED** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **APRIL 17, 2007**, filed for record **APRIL 30, 2007** in mortgage volume/book , page DOC No. **20070430000199200**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **20th** day of **OCTOBER, 2010**.

Tax Parcel ID #

255 FOREST LAKES DR, STERRETT, AL - 35147

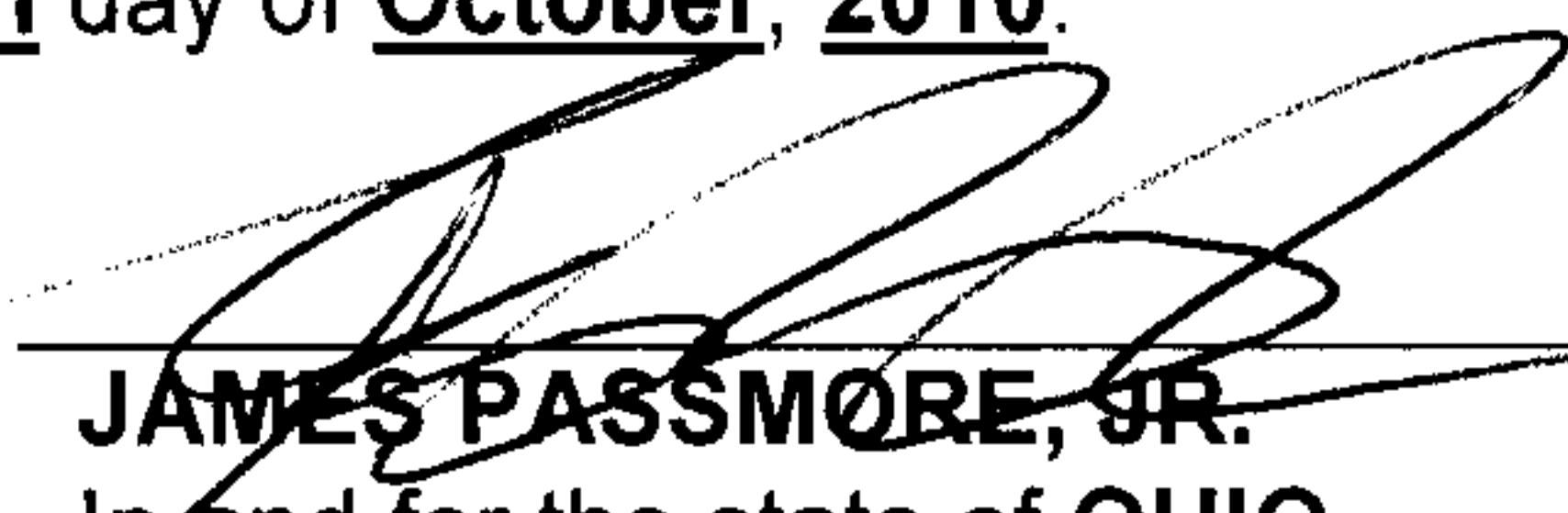
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK


WENDY HAIRE
ASSISTANT VICE PRESIDENT

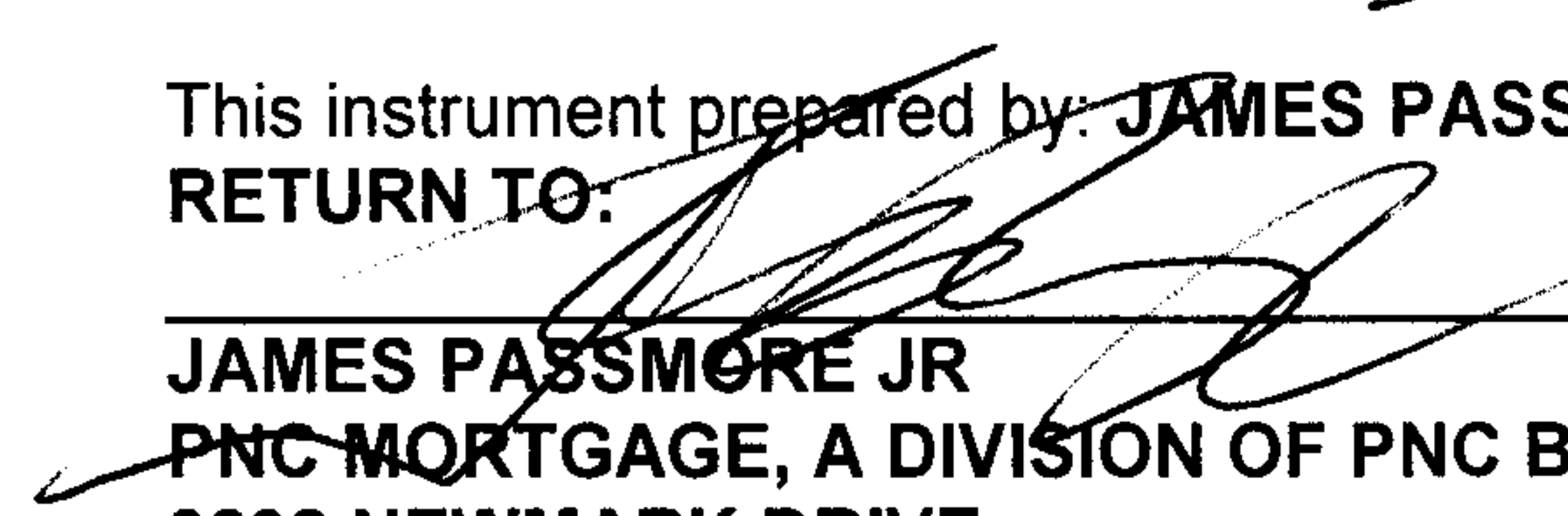
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **JAMES PASSMORE, JR.**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **October, 2010**.


JAMES PASSMORE, JR.
In and for the state of **OHIO**
My commission expires **5/27/2014**

This instrument prepared by: **JAMES PASSMORE JR**
RETURN TO:


JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014