

STATE OF ALABAMA)
COUNTY OF SHELBY)



20101022000353890 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/22/2010 12:14:52 PM FILED/CERT

MORGAN, Bettina L.
MORGAN, John

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST FEDERAL BANK, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by BETTINA L. MORGAN and JOHN MORGAN, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for FIRST FEDERAL BANK, in the principal sum of ONE HUNDRED NINETY-TWO THOUSAND FOUR HUNDRED EIGHT AND NO/100 DOLLARS (\$192,408.00) dated the 29th day of June, 2010, and filed for record on the 8th day of July, 2010, in the Office of the Probate Judge of Shelby County, Alabama, Instrument No. 20100708000216780, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Wanda Chapman, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 12th day of October, 2010.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. Solely as nominee for FIRST
FEDERAL BANK

BY: Wanda Chapman

Its: Vice President / Bankruptcy Manager

Pamela Brown
WITNESS

STATE OF South Carolina
COUNTY OF Florence

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wanda Chapman, whose name as Vice President of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST FEDERAL BANK, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 12 day of October, 2010.

Angenean R. McAllister
Notary Public
My Commission Expires: 2/2/20

This Instrument Prepared By:
Steven J. Shaw
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

