

**MERS # 100196800050121685 MERS PHONE: 1-888-679-6377**

**KEITH D MURDOCK**  
**0005554589**  
PO Date: **10/13/2010**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **KEITH D MURDOCK AND LINDA C MURDOCK, HUSBAND AND WIFE** to **HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS** dated **APRIL 13, 2007**, filed for record **APRIL 25, 2007** in mortgage volume/book , page DOC No. **20070425000192400**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **14th** day of **OCTOBER, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**5148 WILLOW WAY, BIRMINGHAM, AL - 35242**

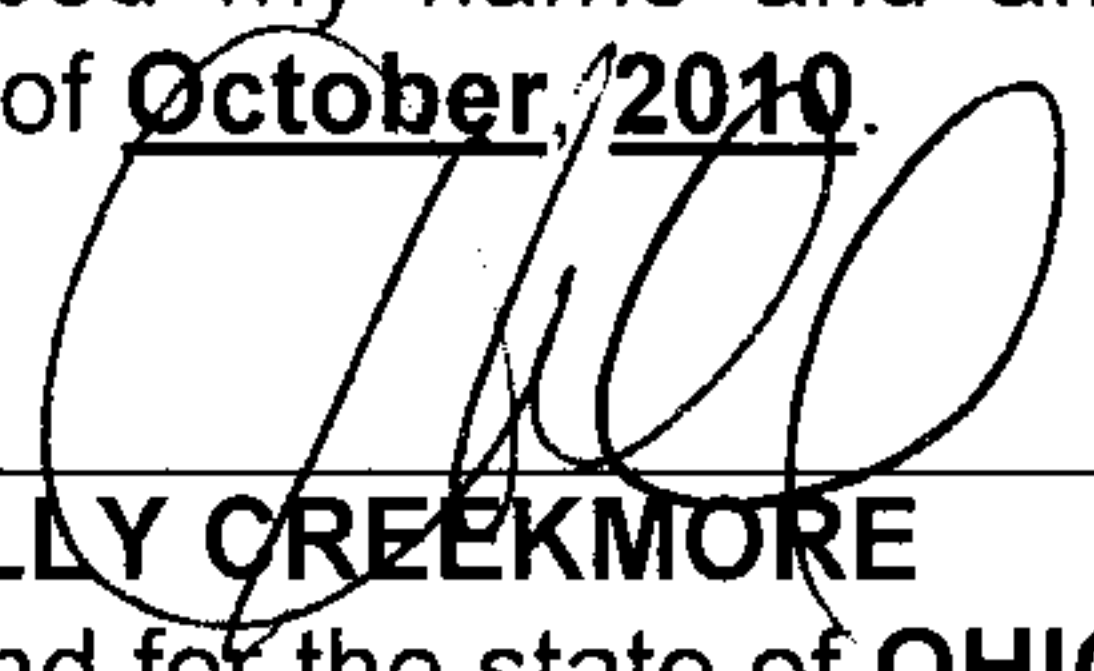
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS**

  
\_\_\_\_\_  
**MARYBETH CRISWELL**  
**VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **HOLLY CREEKMORE**, a Notary Public in and for said county, personally appeared **MARYBETH CRISWELL, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **October, 2010**.

  
\_\_\_\_\_  
**HOLLY CREEKMORE**  
In and for the state of **OHIO**  
My commission expires **11/26/2012**

This instrument prepared by: **HOLLY CREEKMORE**  
RETURN TO: \_\_\_\_\_

**HOLLY CREEKMORE**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**HOLLY CREEKMORE**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**NOVEMBER 26, 2012**