10-0260

THE STATE OF ALABAMA

COUNTY OF SHELBY

## SUBORDINATION AGREEMENT

## KNOW ALL MEN BY THESE PRESENT:

- 1. The undersigned ServisFirst Bank ("Bank") agrees that the mortgage lien and security interest granted to Bank on the real estate described on the attached Exhibit "A" and certain other property pursuant to that certain Mortgage dated August 14, 2009 from Douglas R. Rohm and Kellie M. Rohm recorded in Instrument #20090902000338670, in the Office of the Judge of Probate of Shelby County, Alabama (the "Second Mortgage"), shall be second, subordinate and inferior to the mortgage lien and security interest granted to Bank pursuant to that certain Mortgage dated 10-18-2010 executed by Douglas R. Rohm and Kellie M. Rohm to HomeTown Mortgage Services, Inc. recorded in
- Alabama (the "First Mortgage"); provided however, such subordination shall extend only to the extent of the indebtedness secured by the First Mortgage as of the date hereof, and any extensions or renewals thereof.
  - 2. Subject only to the subordination set forth in the immediately preceding paragraph, Bank shall have the right at all times to enforce the provisions of the Second Mortgage and all other documents and instruments executed in connection with the Second Mortgage in accordance with their respective terms.
  - This Subordination Agreement shall inure to the benefit of, and shall be binding upon, the
    respective successors and assigns of Bank and any assignees of the First Mortgage and
    the Second Mortgage.

IN WITNESS WHEREOF, Bank has caused this instrument to be executed by its duly authorized officer as set forth by its signature on this 18th day of October, 2010.

SERVISFIRST BANK

Lee McKinnon

Assistant Vice President

\*\*\*\* [ACKNOWLEDGEMENT ON NEXT PAGE] \*\*\*\*

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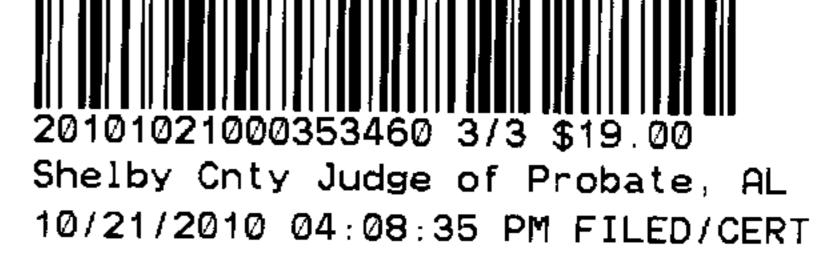
THE STATE OF ALABAMA	
COUNTY OF SHELBY	

I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that Lee McKinnon, whose name as Assistant Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such officer, and with full authority, executed the same voluntarily for and in the act of said corporation.

Given under my hand and official seal this 18th day of October, 2010.

NATARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 16, 2014 My Commission Expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS



## EXHIBIT A Description of Real Estate

LOT 12, ACCORDING TO THE SURVEY OF AMENDED MAP OF WILMINGTON PLACE, AS RECORDED IN MAP BOOK 30, PAGE 23 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.