

STATE OF ALABAMA)

) PARTIAL RELEASE RECORDED LIEN

SHELBY COUNTY)

#5200, #5201, #5202

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in EXHIBIT A from the lien of that certain real property mortgage executed by Westover Development, LLC in favor of ServisFirst Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #20060329000146690.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 29 day of September, 2010.

ServisFirst Bank

By: [Signature]
Name: Stephen Davis
Title: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen Davis whose name as the Vice President of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29 day of September, 2010.

[Signature]
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

Lot **48A**, according to a Resurvey of Lots 45-50 & 81-82, The Villages of Westover Sector 1, as recorded in Map Book 41, page 65, in the Probate Office of Shelby County, Al.



20101020000351240 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
10/20/2010 02:17:13 PM FILED/CERT