(35)

| STATE OF ALABAMA |) | 10/20/2010 02:17:12 PM FILED/CERT |
|--|--|--|
| |) | PARTIAL RELEASE OF |
| SHELBY COUNTY |) | ASSIGNMENT OF RENTS AND LEASES |
| | | #5200, 5201, 5202 |
| hereby releases the property description of the des | ribed in er Development Development of the contract of the con | E PRESENTS, that the undersigned ServisFirst Bank EXHIBIT A from the lien of that certain real property lopment, LLC in favor of ServisFirst Bank which said as Judge of Probate of Shelby County, Alabama in |
| - | | the mortgage or collateral described in the original cribed in Exhibit A which is hereby released. |
| IN WITNESS WHERE this 27 day of Suptemble | | undersigned, has caused these presents to be executed, _2010. |
| | | ServisFirst Bank |
| | | By: State of the s |
| | | Name: 5-12-15 |
| STATE OF ALABAMA |) | Title: Vice Psident |
| JEFFERSON COUNTY |) | |
| ServisFirst Bank, is signed to the to me, acknowledged before me | foregoin on this | c in and for said County, in said State, hereby certify hose name as the <u>life free Level</u> of ag Partial Release of Recorded Lien, and who is known day that, being informed of the contents of the Partial ch officer and with full authority, executed the same |
| voluntarily for and as the act of sa | aid corpo | ration. |
| Given under my hand this | 39 | day of <u>September</u> , 2010. |
| | | Luler O Thor |
| | | Notary Public |
| | | My Commission Expires: OTARY PUBLIC STATE OF ALABAMA AT LARGE |
| | | |

20101020000351230 1/2 \$15.00 Shelby Cnty Judge of Probate, AL

Y COMMISSION EXPIRES: Mar 19, 2012

©ONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT A

Lot 48A, according to a Resurvey of Lots 45-50 & 81-82, The Villages of Westover Sector 1, as recorded in Map Book 41, page 65, in the Probate Office of Shelby County, Al.

20101020000351230 2/2 \$15.00

Shelby Cnty Judge of Probate, AL 10/20/2010 02:17:12 PM FILED/CERT