

Prepared By:
D. Barron Lakeman & Associates, LLC
PO BOX 360187
Birmingham, AL 35236-0187

Grantees Address:
Michael W. Taunton
1550 Tara Drive
Columbiana, AL 35051

STATE OF ALABAMA

COUNTY OF Shelby

Shelby County, AL 10/20/2010

State of Alabama

Deed Tax : \$260.00

Statutory Warranty Deed

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Two Hundred Sixty Thousand and 00/100 (\$260,000.00) Dollars to the undersigned Grantor, Bryant Bank, a corporation in hand paid by Michael W. Taunton the receipt whereof is acknowledged, the said Bryant Bank, a corporation do/does grant, bargain, sell and convey unto the said Michael W. Taunton the following described real estate, to-wit:

see attached legal description Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

To have and to hold the said above described property unto the said grantee together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its Executive Vice President, Randall W. Jordan who is authorized to execute this conveyance, hereto set signature and seal this the 13th day of October, 2010.

Bryant Bank



By: Randall W. Jordan, Executive Vice President

STATE OF ALABAMA)

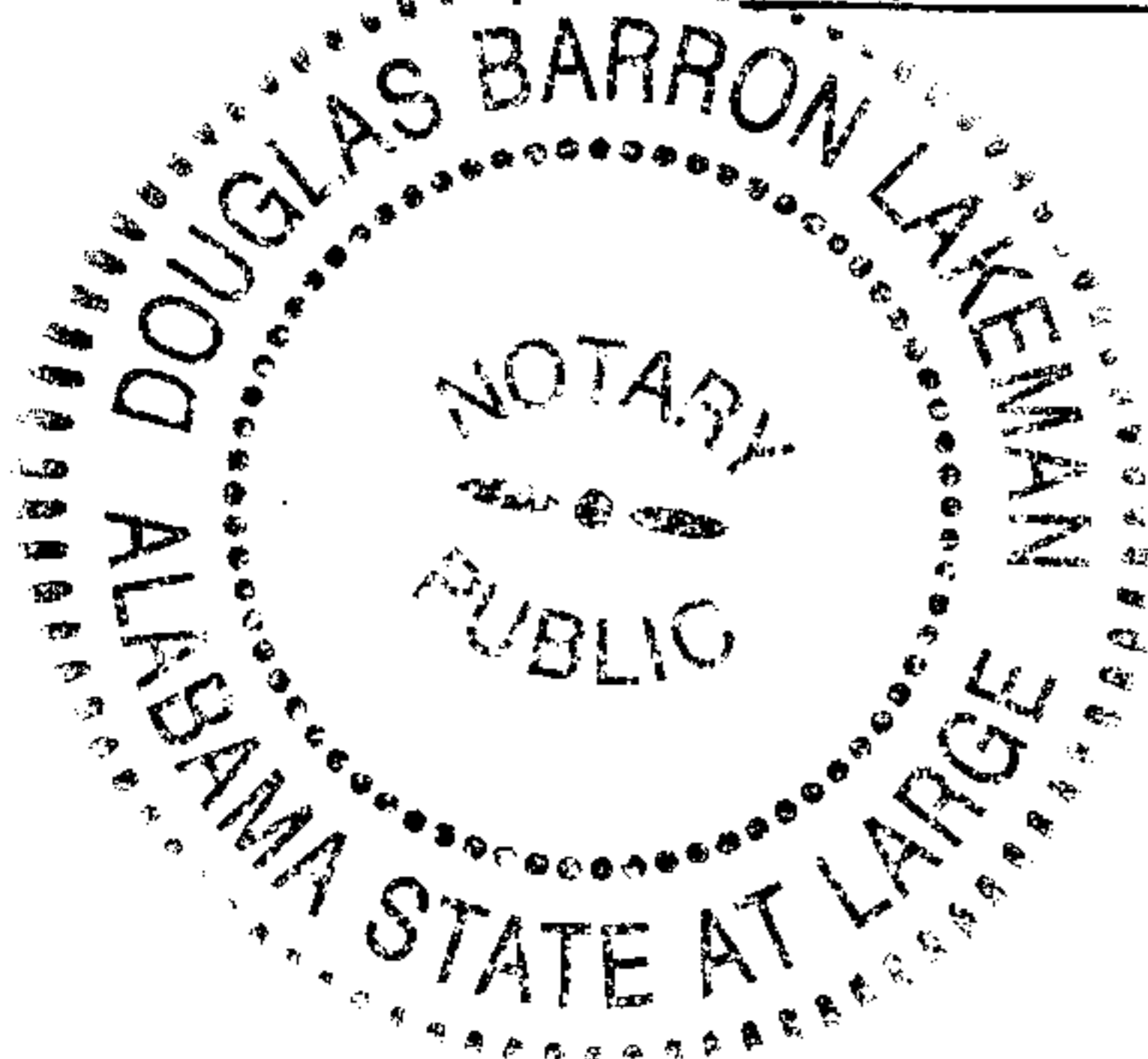
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randall W. Jordan, whose name as Executive Vice President of Bryant Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13th day of October, 2010.


NOTARY PUBLIC

My Commission Expires: 3.3.12



DOUGLAS BARRON LAKEMAN
COMMISSION EXPIRES 3/3/12

EXHIBIT "A"

S 1/2 of NE 1/4 of Section 17, Township 24, Range 15 East; SE 1/4 of NW 1/4 of Section 17, Township 24, Range 15 East; E 1/2 of SW 1/4 of Section 17, Township 24, Range 15 East and SW 1/4 of SE 1/4 of Section 17, Township 24, Range 15 East, in the Probate Office of Shelby County, Alabama

An access easement being 80' in width described as follows:

Parcel 1: Begin at the Southeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 24 North, Range 15 East, that being the point of beginning; thence run Westerly and adjacent to the South line of the Southeast 1/4 of the Southeast 1/4 to the Southwest corner of the Southeast 1/4 of the Southeast 1/4; thence continue Westerly along the South line of the Southwest 1/4 of the Southeast 1/4 90 feet; thence turn left 90 degree(s) and run 80 feet South to a point; thence turn left 90 degree(s) and run East to a point 80 feet South of the Southeast corner of the Southeast 1/4 of the Southeast 1/4 thence turn North and run 80 feet to the point of beginning.

Parcel 2: Begin at the Southeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 24 North, Range 15 East, that being the point of beginning; thence run West 80 feet to a point; thence turn left 90 degree(s) and run in a Southerly direction to the RIGHT-OF-WAY of State Hwy 145; thence turn left and run Northeast along the RIGHT-OF-WAY of Hwy 145 to the East line of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 24 North, Range 15 East; thence turn North and run along the East line of said Quarter Quarter section to the point of beginning, Shelby County, Alabama.