

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 Send Tax Notice to:
Kevin L. Long
Erica P. Long

301 Meadow Circle

Maylene, AL. 35114

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred forty-nine thousand and 00/100 Dollars (\$149,000.00) to the undersigned, Household Finance Corporation of Alabama, a corporation, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Kevin L. Long, and Erica P. Long, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 37, according to the resurvey of Lots 7, 8, 23, 34, 35, 36, 37, 38 and 39, Cedar Meadows, as recorded in Map Book 35, Page 4, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 3. Restrictive covenants and conditions as set out in Deed Book 191, Page 221.
- 4. Transmission line permits granted to Alabama Power Company as recorded in Deed Book 134, Page 360; Deed Book 134, Page 363; Deed Book 198, Page 495; Deed Book 324, Page 204, and Deed Book 228, Page 7.
- 5. Right of way granted to Shelby County as recorded in Deed Book 155, Page 549.
- 6. Mineral and mining rights recorded in Deed Book 70, Page 88.
- 7. Restrictive Covenants as set forth in Inst. No. 20050913000475280.
- 8. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20100513000151150, in the Probate Office of Shelby County, Alabama.

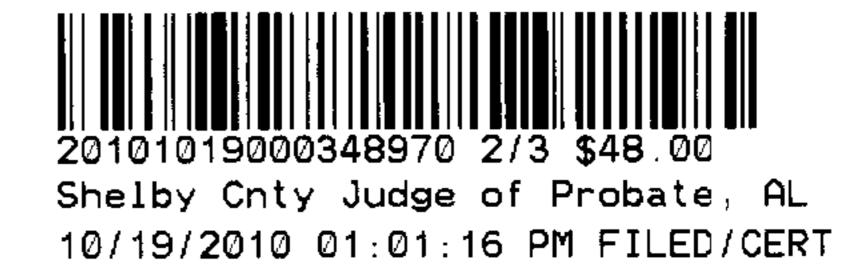
\$ 1/9, 200 of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

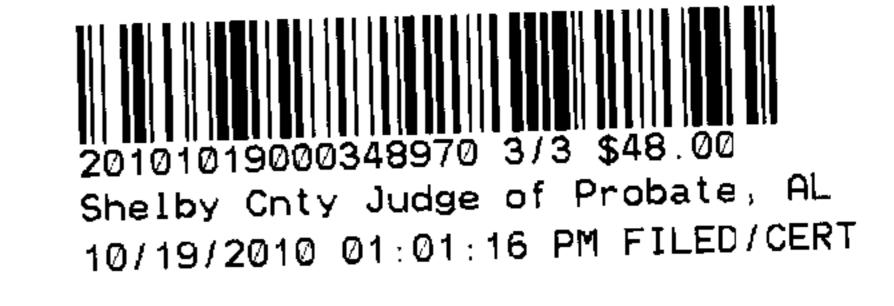






IN WITNESS WHEREOF, the s 2 day of August, 2010.	said Grantor, has hereto set its signature and seal, this the
	Household Finance Corporation of Alabama By: Maria I. Ortoga Its Asst. Vice President
STATE OF	
COUNTY OF	
	lic in and for said County, in said State, hereby certify that, whose name as of Household
is known to me, acknowledged b	efore me on this day that, being informed of the contents of the cer and with full authority, executed the same voluntarily for and
Given under my hand and officia	al seal, this the day of August, 2010.
Sel	
allachmen	My Commission expires: AFFIX SEAL

2010-002871



ACKNOWLEDGMENT

State of California County ofLOS ANGELE	ES)	
on AUGUST 23 2010	_ before me,	RICA STRICKLAND-NOTARY (insert name and title of the officer)
who proved to me on the basis of subscribed to the within instrument his/her/th/eir authorized capacity(in person(s)), or the entity upon behalf	nt and acknow es), and that b alf of which the	evidence to be the person(s) whose name(s) is/are ledged to me that he she/they executed the same in by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument. The laws of the State of California that the foregoing
WITNESS my hand and official se	eal. ICHAN	RICA STRICKLAND Commission # 1846983 Notary Public - California Los Angeles County My Comm. Expires Apr 29, 2013