

INVESTOR NUMBER: 011-6182767-703

Flagstar Bank, F. S. B. CM #: 165048

MORTGAGOR(S): TONY SMITH AND VICKY L. SMITH

## THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

COUNTY OF SHELBY

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, Flagstar Bank, F.S.B., does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 47, according to the Survey of Woodland Hills, First Phase, Fifth Sector, as recorded in Map Book 7, Page 152 in the Probate Office of Shelby County, Alabama, situated in Shelby County Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.







20101019000348290 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 10/19/2010 10:14:17 AM FILED/CERT

executed by Robert J. Stoudemire, its Vic	BANK, F.S.B., has caused this conveyance to be the President, who is duly authorized, pursuant to that ally incorporated herein. This Special Warranty Deed 2010.
	FLAGSTAR DANK, E.S.B.
	Its: Vice President
STATE OF MICHIGAN	MODERT STOUDEMIRE
COUNTY OF OAKLAND	
I, <u>NELOA J. MAROOR</u> , a Note certify that, whose name as Nice Preside known to me, acknowledged before me or conveyance, <u>Creak Corporation</u> ,	ary Public in and for said County in said State, hereby is signed to the foregoing conveyance and who is n this day that, being informed of the contents of the
	Given under my hand this the 28 day of, 2010.
	Deldy Sando Notary Public
	My Commission Expires: 12.59-2000-
Grantee's Address: Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183	