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Shelby Cnty Judge of Probate, AL  
10/19/2010 10:04:44 AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

CHAPPELL, Margaret Brett

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST CHOICE FUNDING, INC. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by MARGARET BRETT CHAPPELL, an unmarried woman, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for FIRST CHOICE FUNDING, INC., in the principal sum of ONE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED TEN AND NO/100 DOLLARS (\$115,710.00) dated the 17<sup>th</sup> day of November, 2008, and filed for record on the 4<sup>th</sup> day of December, 2008, in the Office of the Probate Judge of Shelby County, Alabama, Instrument No. 20081204000457070, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST CHOICE FUNDING, INC., has caused this instrument to be executed in its name by Michael A Barker, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 1st day of October, 2010.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. Solely as nominee for FIRST  
CHOICE FUNDING, INC.

BY: [Signature]

Its: Vice President / Bankruptcy

[Signature]  
WITNESS Miranda McClam

STATE OF S.C.  
COUNTY OF Florence

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael A Barker, whose name as Vice President / Bankruptcy Manager of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for FIRST CHOICE FUNDING, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 1 day of October, 2010.

[Signature]  
Notary Public  
My Commission Expires: 9-7-2016

This Instrument Prepared By:  
Steven J. Shaw  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

DEBRA BROWN  
Notary Public, State of South Carolina  
My Commission Expires 09-07-2016