

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 7314330



PREPARED BY KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

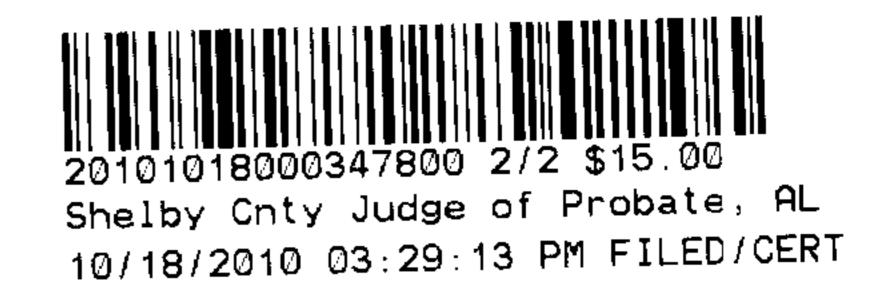
Date: OCTOBER 11, 2010

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page	, Instrument No.
20080603000224530	Parcel ID No.		of the record of Mortgages
for <b>SHELBY</b>	County,	Alabama, and more p	particularly described on said
Mortgage referred	to herein.		
Date of Deed: MAY Grantor: JASON F. CE	•	A. CERNIGLIA, INDIVIDUAL	LLY AND AS HUSBAND AND WIFE
_		OAK PARK LANE H	

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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Loan No. 7314330 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $OCTOBER\ 11$ , 2010 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN ASSISTANT SECRETARY

STATE OF	IDAHO	_)	
		) ss	
COUNTY OF	BONNEVILLE	_)	
On this _	OCTOBER 11, 2010	_, before me, the undersigned, a N	Jotary Public
said Stat	e, personally appea	red CARYN KILLIAN	person

On this OCTOBER 11, 2010 , before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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