THIS INSTRUMENT PREPARED BY:
Lesley Avant

GRANDE VIEW RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham AL 35244

STATE OF ALABAMA )
COUNTY OF SHELBY )

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Three hundred sixty seven and 00/100 (\$367.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Roger and Sandra Miller</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Grande View Residential Association for the year of <u>2009</u> to the following described property.

Lot <u>548</u>, according to the survey of Grande View Estates, Givianpour addition to Alabaster, 5th Addition, as recorded in <u>Map Book 21</u>, <u>Page 133</u>, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20090410000133600 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 01st day of October, 2010.

BY: Manager/Claimant

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Grande View Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 01st day of October, 2010.

Notary Public:

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARICE NOTARY PUBLIC NOTARY