

ALABAMA DEPARTMENT OF REVENUE

MVT 5-39E (REV 01/2010)

MOTOR VEHICLE DIVISION TITLE SECTION

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

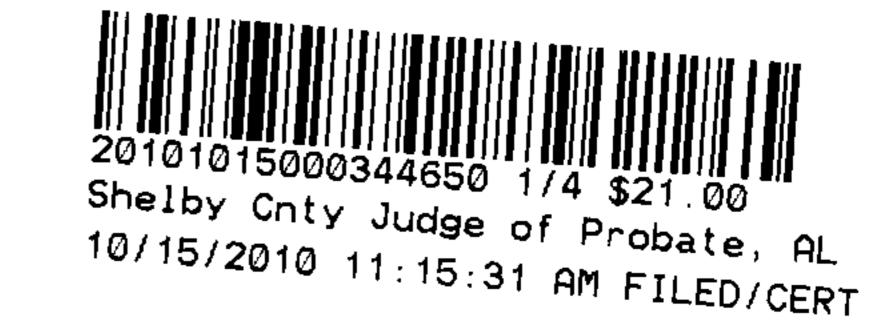
DATE: 10/08/2010

DOCUMENT CONTROL #: DCN00001630

VEHICLE IDENTIFI	CATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO
ACDSEAL19978B		2010	ENERGY	EZ801	MH	43224792
NEW USED		DATE OF PURCHASE (M/D/Y)			COLOR	
		03/	03/05/2010		Tan	
ner(s) SHARICH K	IIN LANE			•••		
	NA		te AL		Zip Code 3	
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A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, the undersigned authority, on this day personally appeared <u>Katherine</u> Sharicg known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in <u>SHELBY</u> County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

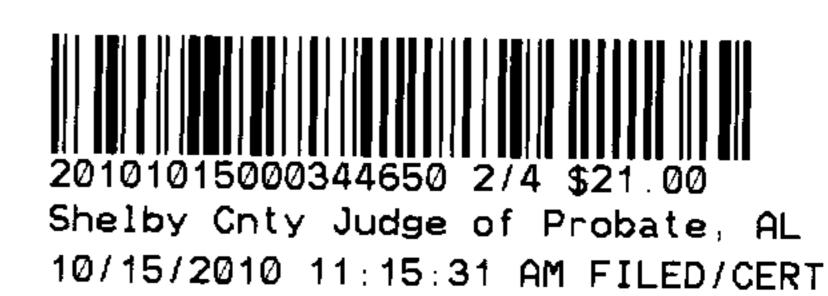
For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Model Name & No.: Southern Energy
2010Year: Vehicle Identification No.: ACDSEAL19978ABC

New XX Used

- 2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home was placed on the Property.
- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
- 5. It is our intent that the Manufactured Home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instrument



dated 10/8/2010 with Vanderbilt Mortgage & Finance, Inc as the mortgagee,
beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be ver
the same names as the real estate is vested.
6. We/I intend that the Manufactured Home will be assessed and taxed as
an improvement to the Property and shall not constitute personal property.
7. If the Property is being purchased, such purchase and the purchase
and/or placement of the Manufactured Home represent a single real estate
transaction, under applicable law.
8. The undersigned agrees to indemnify and hold harmless the Secured
Party and its successors and assigns, the manufacturer of the Manufactured
Home and any other party relying upon this Affidavit, including Stewart Title
Guaranty Insurance Company, which is providing title insurance to
Secured Party and/or affiant on the basis that the manufactured Home is
permanently affixed to and is a part of the Property, if any of the
statements made herein are incorrect.
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January January Comment of the second of the
Katherine Sharich
And the state of t
Witness my hand and Seal this the <u>8th</u> day of <u>October</u> , 2006xx 2010.

Notary Public

(SEAL)

My Commission Expires: 7-26-20/2

20101015000344650 3/4 \$21.00

20101015000344650 3/4 \$21.00 Shelby Cnty Judge of Probate, AL 10/15/2010 11:15:31 AM FILED/CERT

EXHIBIT "A"

STATE OF ALABAMA

SHELBY COUNTY

LOT 6, ACCORDING TO THE SURVEY OF BRECHIN FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 39, PAGE 116 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO INCLUDED IS A 2010 MANUFACTURED HOME BEARING THE SERIAL NUMBER ACDSEAL19978 A, B, AND C, MAKE: SOUTHERN ENERGY, MODEL: EZ801, LENGTH: 58', WIDTH: 48', WHICH IS/WILL BE ATTACHED AND AFFIXED TO THE LAND AS REAL ESTATE.

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