

STATE OF ALABAMA **COUNTY OF SHELBY**

DODSON, Rodney C. DODSON, Lisa M.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for MORTGAGEAMERICA, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by RODNEY C. DODSON and LISA M. DODSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for MORTGAGEAMERICA, INC., in the principal sum of TWO HUNDRED SEVEN THOUSAND AND NO/100 DOLLARS (\$207,000.00) dated the 22nd day of September, 2005, and filed for record on the 3rd day of October, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20051003000513880, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYST	
INC. Solely as nominee for MORTGAGEAMERICA, INC., has caused this instrument to be execu	ited in
its name by Less G. Smith, its VICE APRSIDENT, ar	nd its
corporate seal to be hereto affixed, who is thereunto duly authorized this 30th d	ay of
<u> Ŝeptember</u> , 2010.	

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for MORTGAGEAMERICA, INC.

BY:

WITNESS

STATE OF COUNTY OF Florence

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that $G_1S_1H_1$, whose name as $V_1C_1C_1S_1H_2$ of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for MORTGAGEAMERICA, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 30 day of September, 2010.

Notary Public

My Commission Expires: 9.1-2016

This Instrument Prepared By: Steven J. Shaw STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C. P. O. Box 307 Huntsville, AL 35804

DEBRA BROWN My Commission Expires 09-07-2016