



20101014000343570 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
10/14/2010 03:46:51 PM FILED/CERT

After Recording Return To:
United Guaranty Res. Ins. Co. of NC
PO Box 20327, GSO, NC 27499

ASSIGNMENT OF MORTGAGE


FOR VALUABLE CONSIDERATION, the undersigned, First Franklin Financial Corporation hereby sells, assigns, transfers and sets over to **UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street, Greensboro, NC 27401**, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the **MORTGAGE** between PATRICIA TONEY, UNMARRIED to First Franklin a division of Nat City Bank of IN, dated JULY 28, 2005, in the amount of \$19,800.00 and recorded on AUGUST 15, 2005, in the official records of **COUNTY OF SHELBY**, State of ALABAMA, Instrument/Doc # 20050815000418500 Book/Volume: N/A Page N/A.

Legal Description of property: See Attached **EXHIBIT "A"**


PROPERTY ADDRESS: 312 11TH STREET SW, ALABASTER, AL 35007

WITNESS:


Robert Altman


Nancy E. Madeja


First Franklin Financial Corporation

BY: 
Sharon D. Maerle, Vice President of Home Loan Services, Inc.,
Attorney in fact for First Franklin Financial Corporation

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)

On the 25th day of June, in the year 2010, before Eva Gaal, a Notary Public, personally appeared Sharon D. Maerle, Vice President of Home Loan Services Inc., Attorney in fact for First Franklin Financial Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

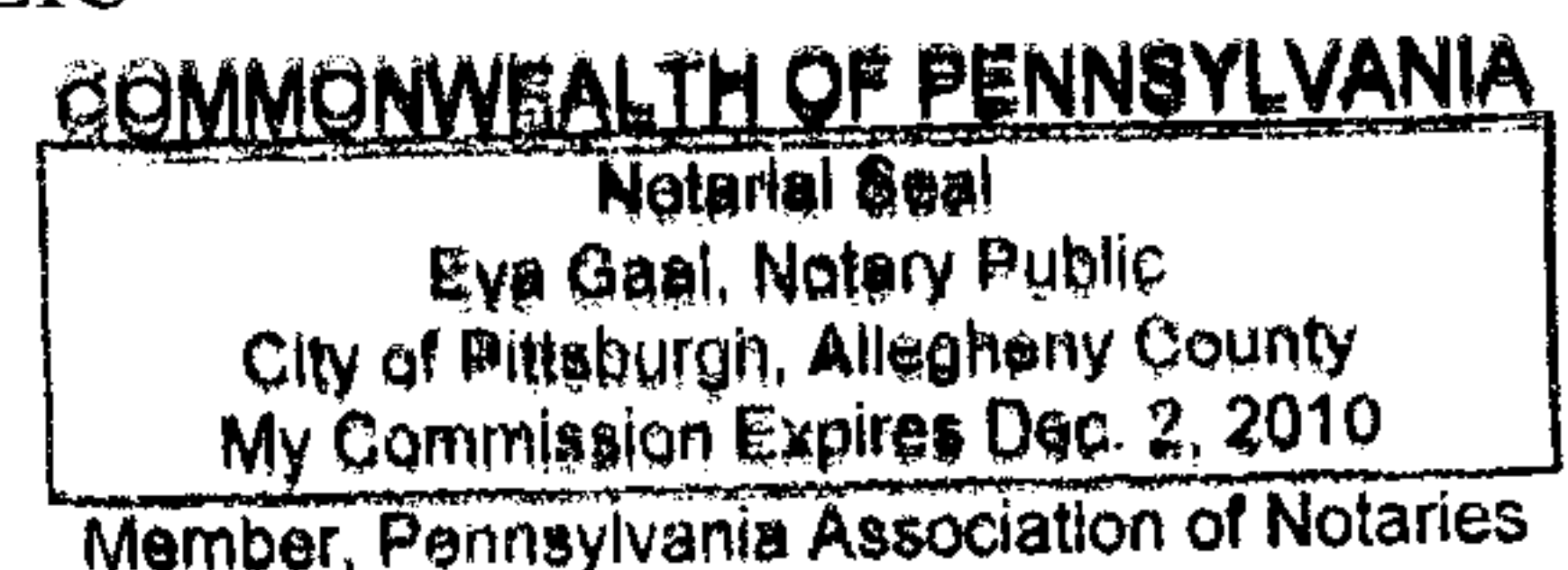
My Commission Expires: 12-2-2010


Eva Gaal, NOTARY PUBLIC

This instrument prepared by:

Eva Gaal

Home Loan Services, 150 Allegheny Center Mall, Pittsburgh, PA 15212





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**“EXHIBIT A”
LEGAL DESCRIPTION**

**LOT 5, BLOCK 1, ACCORDING TO THE SURVEY OF ALABASTER HIGHLANDS,
AS RECRDED IN MAP BOOK 4 PAGE 43, IN PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**