



20101014000341780 1/8 \$33.00
Shelby Cnty Judge of Probate, AL
10/14/2010 09:25:24 AM FILED/CERT

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: **X-10-09-21-497**

Property Owner(s): **City of Chelsea**

Property: Parcel ID **#09-7-35-0-004-009.000**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on September 21st, 2010 as same appears in minutes of record of said meeting, and published by posting copies thereof on September 21st, 2010, at the public places listed below, which copies remained posted for five business days (through September 27th, 2010).

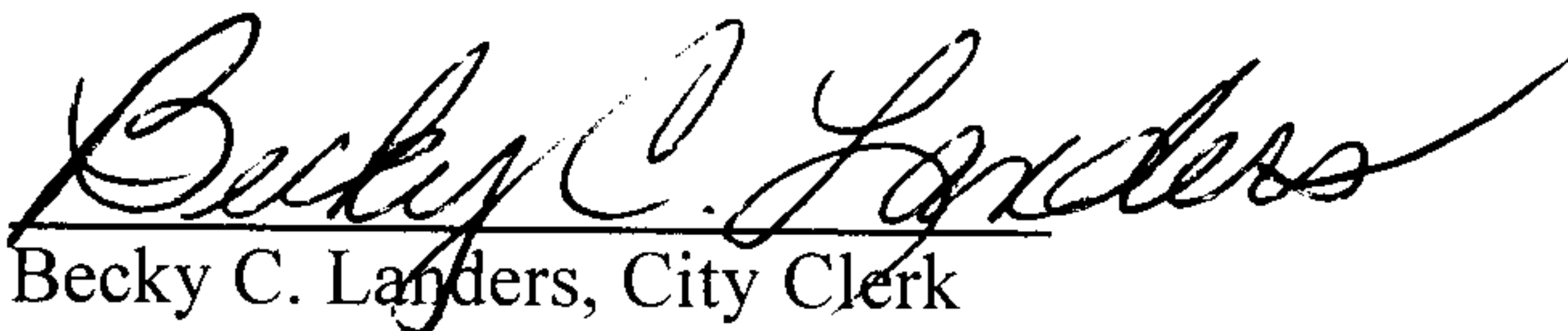
Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043

City of Chelsea Website-www.cityofchelsea.com



Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No X-10-09-21-497

Property Owner(s): **City of Chelsea**

Property: Parcel ID #**09-7-35-0-004-009.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

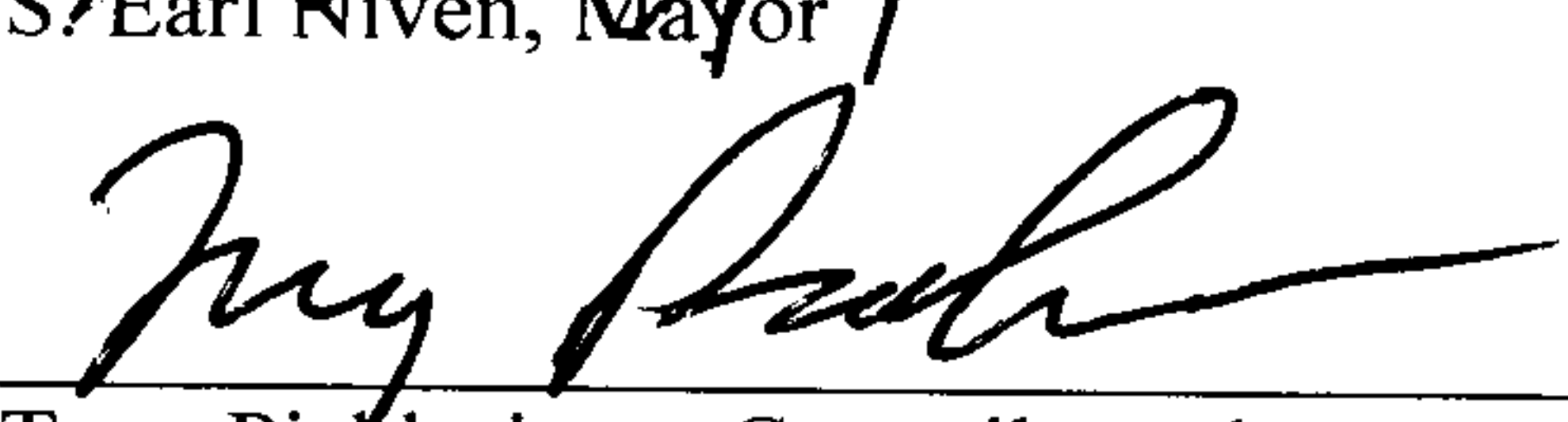
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

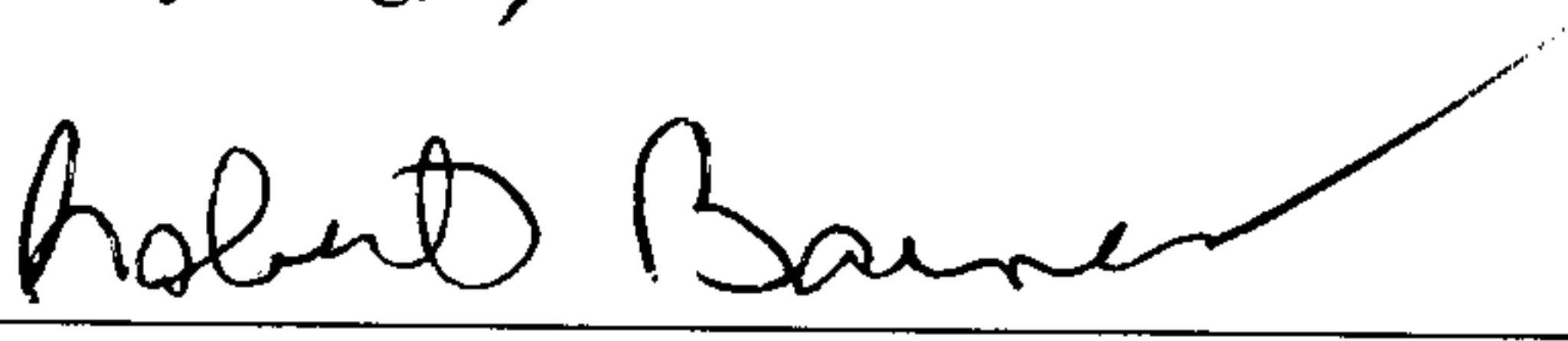
Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

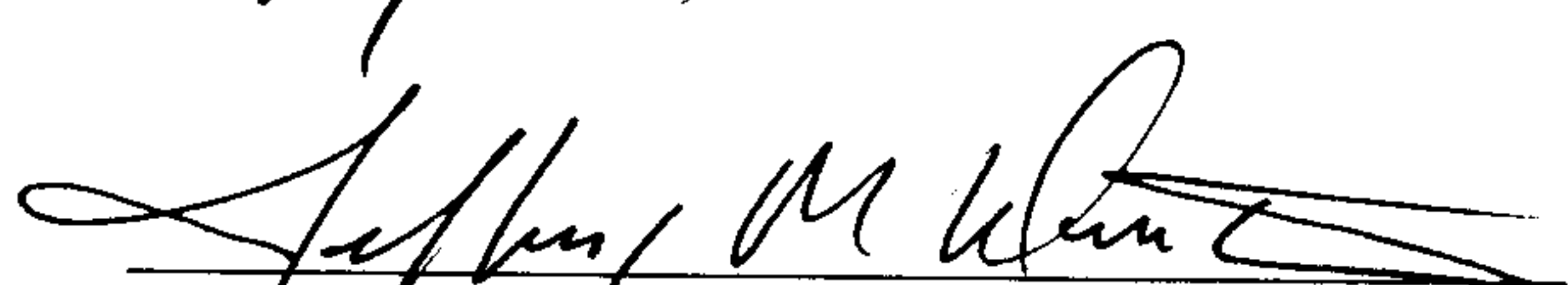
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

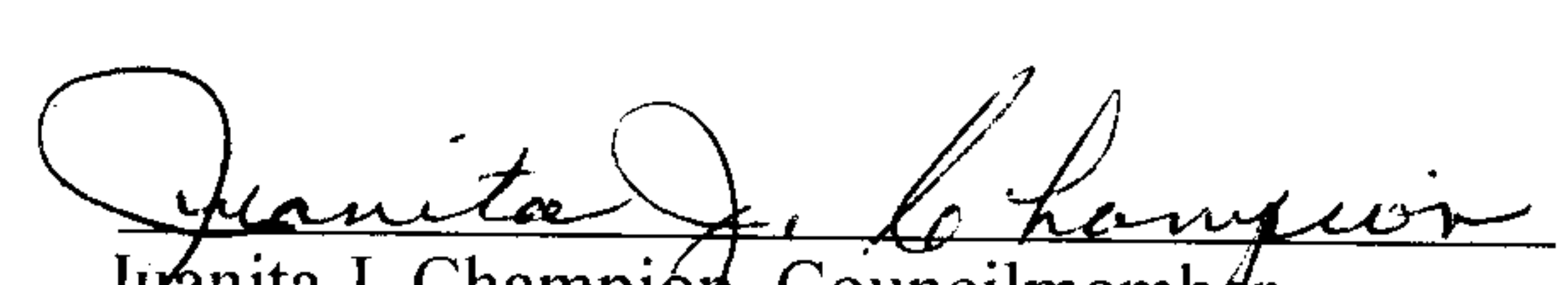

S. Earl Niven, Mayor


Ricky King, Councilmember

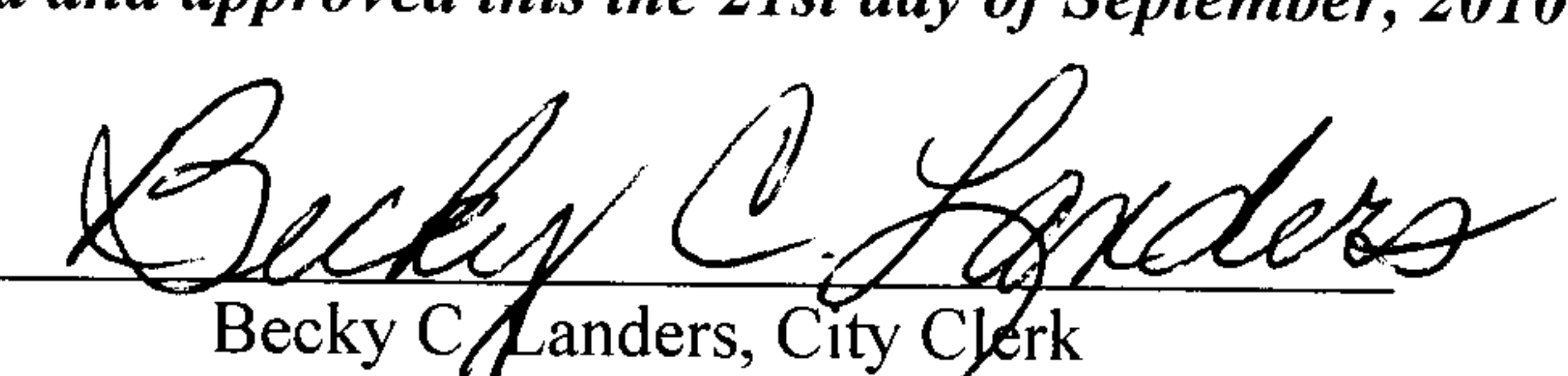

Tony Picklesimer, Councilmember


Robert Barnes, Councilmember


Jeffrey M. Denton, Councilmember


Juanita J. Champion, Councilmember

Passed and approved this the 21st day of September, 2010


Becky C. Landers, City Clerk



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Petition Exhibit A

Property owner(s): City of Chelsea


Property: Parcel ID #09-7-35-0-004-009.000

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), Instrument # 20100322000081620, and is filed with the Shelby County Probate Judge.


Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.


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THIS INSTRUMENT PREPARED BY:
APRIL B. DANIELSON
BOARDMAN, CARR, HUTCHESON & BENNETT, P.C.
400 BOARDMAN DRIVE
CHELSEA, ALABAMA 35043

Send Tax Notice to Grantee.
GRANTEE'S ADDRESS:
City of Chelsea
P. O. Box 111
Chelsea, Alabama 35043


20100322000081620 1/3 \$18.00
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03/22/2010 09:54:51 AM FILED/CERT

STATE OF ALABAMA)

GENERAL WARRANTY DEED

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eight Thousand and 00/100 (\$8,000.00) Dollars, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Chelsea Youth Club, Inc.** a non-profit corporation, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **City of Chelsea**, a municipal corporation, (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See attached Exhibit A for legal description

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. Subject to any accrued taxes or assessments not yet due and payable.


TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors, heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR, Chelsea Youth Club, Inc., a non-profit corporation, by and through its officer, has hereunto set its hand and seal this the 16th day of ~~January~~ MARCH, 2010.

Chelsea Youth Club, Inc., a non-profit corporation


By: Darell Eidson
Its: President


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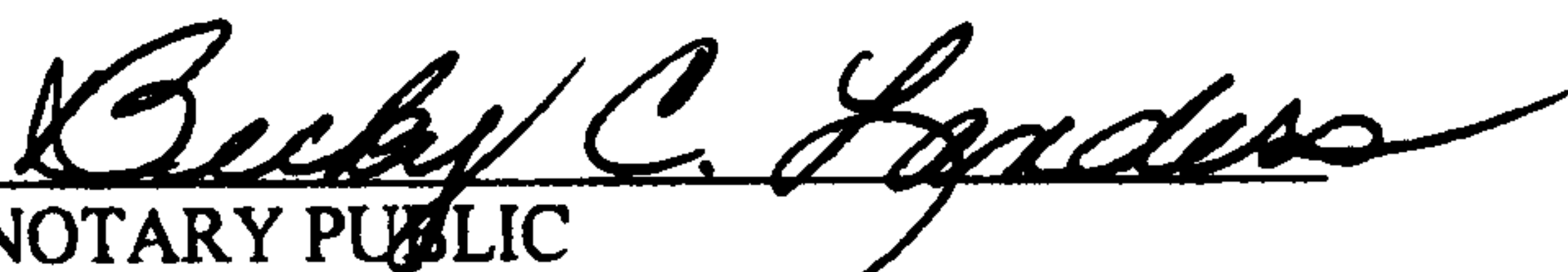


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STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Darell Eidson**, whose name as President of **Chelsea Youth Club, Inc.**, a non-profit corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 16th day of ~~January~~, 2010.
MARCH


NOTARY PUBLIC

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 1, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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Exhibit A
Legal Description

Commence at the Southeast corner of the NE 1/4 of SE 1/4 of Section 34, Township 19 South, Range 1 West; run North along the Section line for a distance of 30 feet to the point of beginning; thence run North 88 deg. 41 min. 57 sec. East for a distance of 300 feet; thence run North 15 deg. 46 min. 27 sec. West for 660.70 feet; thence run South 86 deg. 28 min. 39 sec. West for 132.0 feet; thence run North 00 deg. 39 min. 55 sec. East for 165.36 feet; thence run South 49 deg. 14 min. 38 sec. West along the Southerly property bounds of Connie M. England (Mandonia), Michael and Deborah England and Carol and Edna King for 689.23 feet; thence run South 42 deg. 38 min. West along the Southerly property bounds of Lloyd A. Blackerby and/or his heirs and Emma A. Adams for 117.69 feet to a point on the East right of way line of Shelby County Road No. 47; thence run South 47 deg. 26 min. 13 sec. East for 45.27 feet along said road right of way; thence run South 48 deg. 50 min. 52 sec. East for 41.52 feet along said road right of way; thence run South 47 deg. 26 min. 20 sec. East for 52.68 feet along said road right of way; thence run South 44 deg. 55 min. East for 58.25 feet along said road right of way; thence South 42 deg. 50 min. 29 sec. East for 51.81 feet along said road right of way; thence South 41 deg. 7 min. 35 sec. East for 57.15 feet along said road right of way; thence run South 40 deg. 8 min. 44 sec. East for 52.64 feet along said road right of way; thence run South 37 deg. 32 min. 50 sec. East for 19.10 feet along said road right of way; thence run North 88 deg. 41 min. 57 sec. East for 348.48 feet to the point of beginning; being situated in the NE 1/4 of the SE 1/4 of Section 34, and NW 1/4 of SW 1/4 of Section 35, Township 19 South, Range 1 West, Shelby County, Alabama.



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City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 14th day of September, 2010

[Signature]
Witness

[Signature] - City of Chelsea
Owner Signature

S. Earl Niven, Sr.
Print name

P. O. Box 111
Mailing Address

10870 Chelsea Rd
Property Address (if different)

678-8455
Telephone Number (Day)

Telephone Number (Evening)

Witness

Owner Signature

Print Name

Mailing Address

Property Address (if different)

Telephone number (Day)

Telephone Number (Evening)

Number of people on property 0
Proposed Property Usage (Circle One)
Commercial or Residential

(All owners listed on the deed must sign)

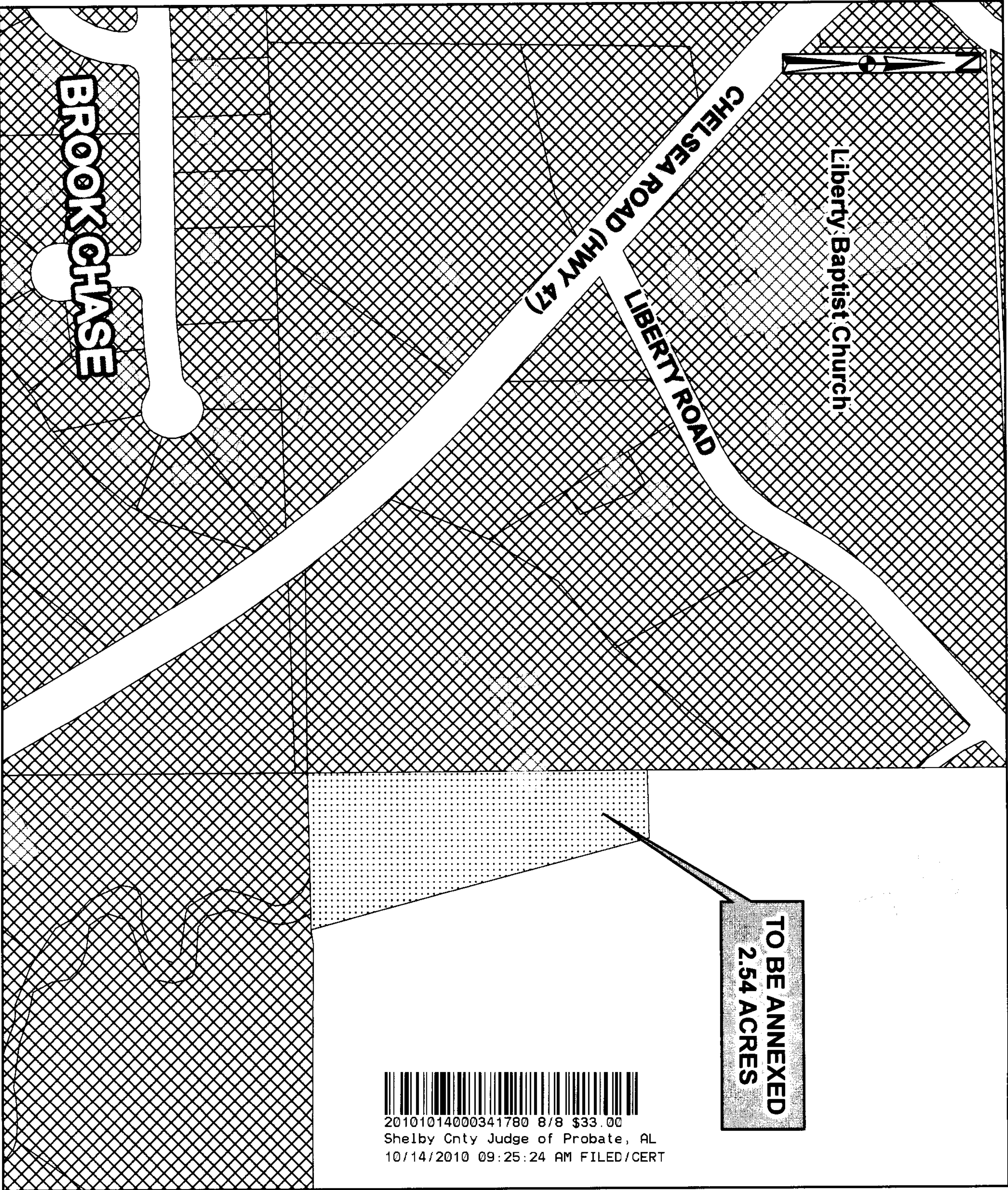
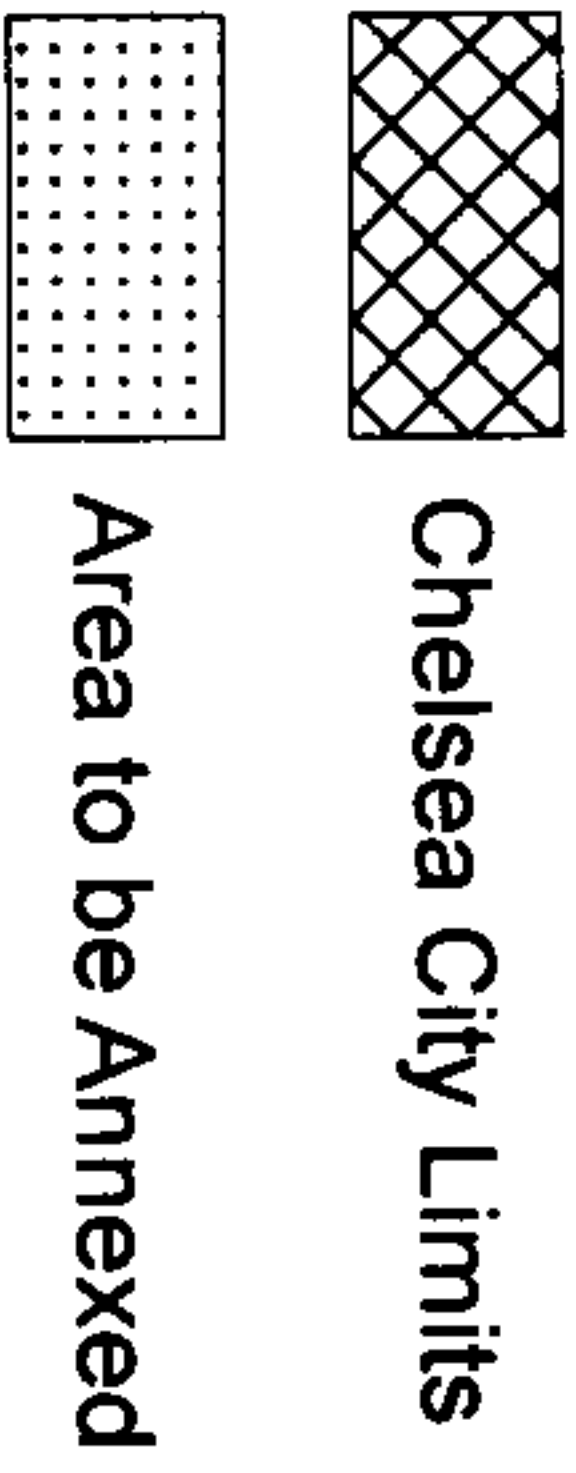


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Exhibit C
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Map ID#
09-7-35



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CITY OF CHELSEA
10870 CHELSEA ROAD