This Instrument Prepared By: James F. Burford, III Attorney at Law 1318 Alford Avenue Suite 101 Birmingham, Alabama 35226

Send Tax Notice To:

BUILDING SYSTAMS, ELC'

524 ROLLING HULL DR.

CHUNGA, AU

33043

## STATUTORY WARRANTY DEED

20101013000341440 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 10/13/2010 03:40:42 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Twenty Thousand and 00/100 Dollars (\$20,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, Union State Bank, herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Builder Systems, LLC, (herein referred to as Grantee, whether one or more), in the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 661, according to the Survey of Deer Ridge Lakes, Sector 6, Phase 2, as recorded in Map Book 37, Page 59, in the Probate Office of Shelby County, Alabama.

**SUBJECT TO:** (1) Taxes due in the year 2011 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) All matters involving any homeowners association or architectural review committee; (4) Mineral and mining rights not owned by the Grantor.

The entire consideration recited herein was derived from a mortgage loan closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 29<sup>th</sup> day of September, 2010.

BY ASSIVICE RES

Union State Bank

STATE OF ALABAMA )

## **CORPORATION ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that who is corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 29th day of September, 2010.

Notary Public
My Commission Exp.\_\_\_\_\_