THIS INSTRUMENT PREPARED BY FIELDSTONE PARK HOMEOWNERS' ASSOCIATION INC., Shelby Cnty Judge of Probate, AL 10/13/2010 02:00:07 PM FILED/CERT PO BOX 503 HELENA, AL 35080 State of Alabama County of Shelby In re: Instrument No.: Duangpen Pearson 108 Stoneridge Circle LIEN FOR ASSESSMENTS Helena, AL 35080 Debtor. LIEN FOR ASSESSMENTS Fieldstone Park Homeowner's Association, Inc. (hereinafter referred to as FPHA) files this statement in writing, verified by the oath of the 2010 FPHA Board of Directors, who has personal knowledge of the fact herein set forth. That said FPHA claims a lien upon the following property, situated in Shelby County, Alabama to wit: Lot 319, Fieldstone Park, Third Sector, as recorded in Map Book 18, page 113, in the office of Judge of Probate of Shelby County, Alabama. This lien is claimed, separated and severally, as to both the buildings and improvements thereon and the said land. That said lien is claimed to secure an indebtedness of \$157.00 (one-hundred fifty seven dollars and no cents), which includes filing fees from to-wit: The 4th day of October 2010, for assessments for maintenance fees levied on the above property by the FPHA in accordance with the association by-laws for Fieldstone Park, which is filed for record in the Probate Office of said county. The name of the owner(s) of the said property is Duangpen Pearson. Fieldstone/Park Homeowners Association, Inc. Andy Hare, FPHA Treasurer, Claimant STATE OF ALABAMA **COUNTY OF SHELBY** Before me, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Andy Hare, as Treasurer of the FPHA, who being sworn in, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief. Treasurer, Fieldstone Park Homeowners Association, Inc. **Affiant** Subscribed and sworn to before me on this the 4th Day of October, 2010 by said Affiant.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 7, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS