

EASEMENT - UNDERGROUND

Source of Title:

STATE OF ALABAMA

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

COUNTY OF SHELBY

\$500.00

W.E. No. A617005BY10

APC Parcel No. 70234311

Transformer No.

Shelby County, AL 10/12/2010

This instrument prepared by: BILL CHILDRESS

State of Alabama

Alabama Power Company  
P.O. Box 2641  
Birmingham, Alabama 35291

Deed Tax : \$.50



20101012000339540 1/3 \$18.50

Shelby Cnty Judge of Probate, AL

10/12/2010 02:53:02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Shelby County Board of Education

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the SW¼ of the NW¼ of Section 9, Township 21 South, Range 3 West, as recorded in Real Book 291, Page 526, and Real Book 291, Page 580, in the office of the Judge of Probate, Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By:

(SEAL)

As:

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Sta 1+00 to Sta 2+75

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the 28<sup>th</sup> day of September, 2010.

ATTEST (if required) or WITNESS:

Shelby County Board of Education  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: John L. Wright (SEAL)

Its: \_\_\_\_\_

Its: Deputy Superintendent  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_



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Shelby Cnty Judge of Probate, AL  
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I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Grovitt, a Notary Public, in and for said County in said State, hereby certify that John L. Wright whose name as Deputy Superintendent of Shelby County Board of Education [acting in its capacity as \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me

on this day that, being informed of the contents of the instrument, he/she, as such Deputy Superintendent and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 28<sup>th</sup> day of September, 2010.

William R. Childers  
Notary Public

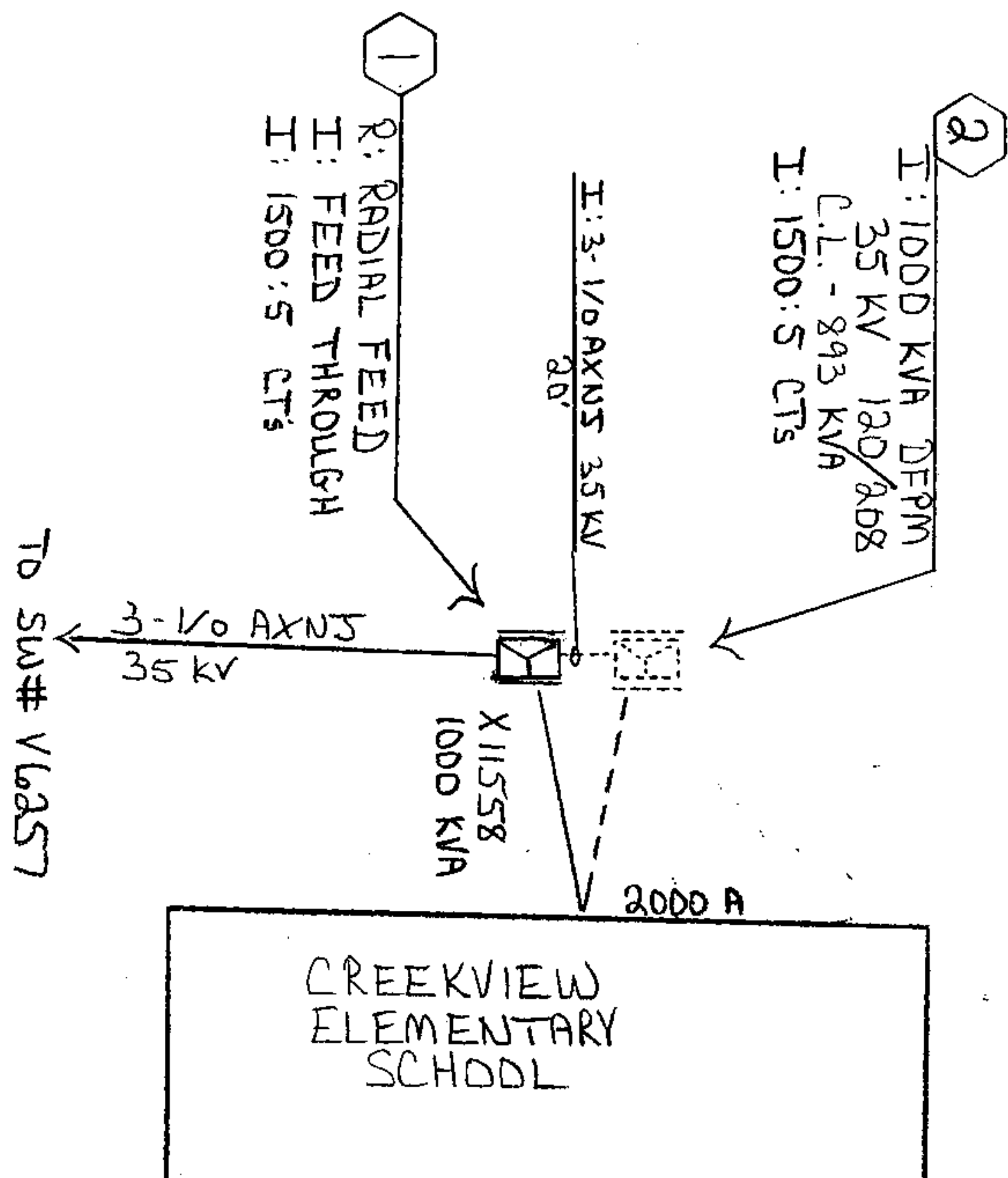
My commission expires: 12-1-2013

[SEAL]

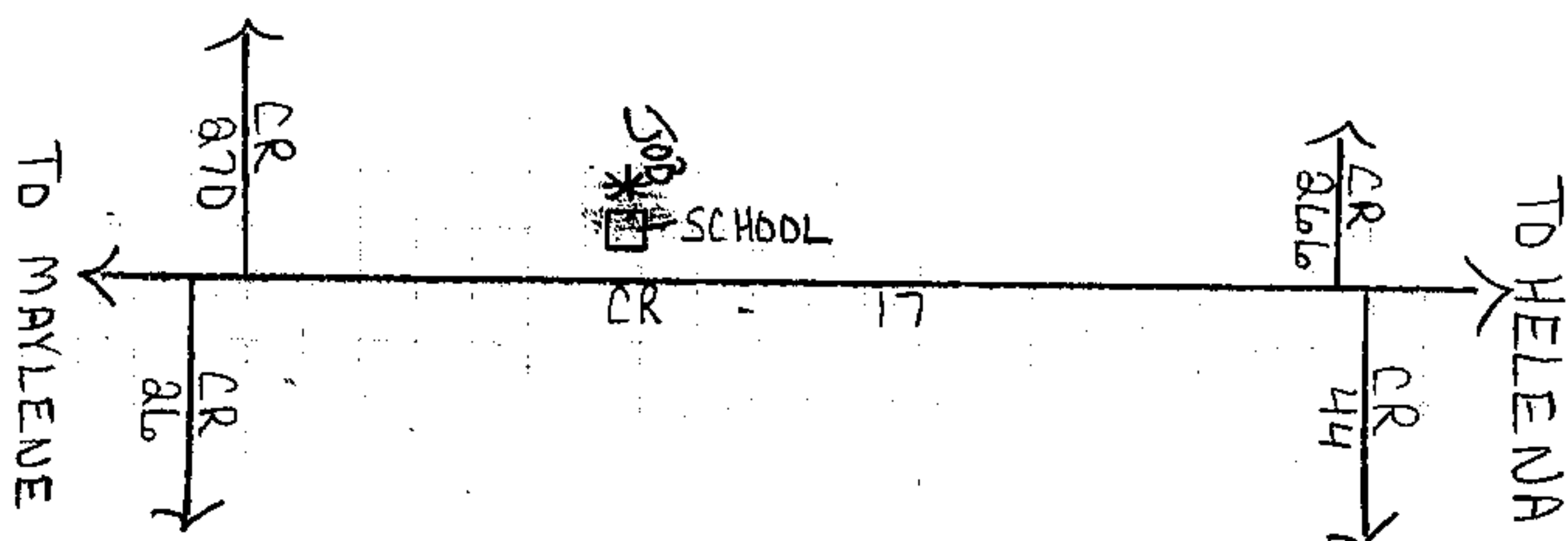


Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.			
CREEKVIEW ELEM.	8568 HWY 17	10-30-10	SHELBY	9	21S	03W		AL6170-05BY10			
Division	Operation	Town	Engineer	UNC#	Date	Substation	X	Y	NJUNS Ticket #	LOC	Transformer Loading
BIRMINGHAM	METRO-SOUTH	MAYLENE	B. PHILLIPS	17064	9-28-10	ELLIDTSVILLE	48476	Y6257		2	893 KVA

SHEET 1 OF 2



C.L. - 893 KVA  
SERVICE AMPS= 2480A



SHORT CIRCUITS  
38 - G = 4013  
0 - G = 3255  
0 - G Res = 744D

ENERGIZED LINE WORK  
SUB ELLIMTSVILLE S.  
OCB/OCR# \_\_\_\_\_  
SWITCH# V6257  
FUSE SIZE 75 A

"MISS-ALL" # 1-800-292-8525  
DATE CALLED \_\_\_\_\_  
LOCATION REQUEST # \_\_\_\_\_  
WATER WORKS \_\_\_\_\_  
DATE CALLED \_\_\_\_\_

TRANSFER OF ATTACHMENTS	
	YES NO
OTHER _____	
KNOWLEDGE _____	
CHARTER _____	
OTHER _____	

*target*  
**ZERO**  
ONE DAY AT A TIME  
PERFORM  
JSA

Voltage		Pri	Sec.
35		120	
KV		208	
PHONE CO.			
Co. Name			
CATV CO.			
Co. Name			
Accessable Heavy Traffic SW Amp			
TREE CREW			
PERMITS REQD			
R/W	Y		
CITY	N		
COUNTY	N		
STATE	N		
OTHER			
SCALE			
NTS			
Ft. Per Inch			



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