

510-2134



20101012000339440 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/12/2010 02:28:37 PM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
William S Brodie III and Julia V Brodie, Husband and Wife

_____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on

7/31/2007

to secure the debt or other obligation in the amount of _____ **130,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

8/13/2007

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **20070813000378660**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **196 Highland Park Drive, Birmingham Alabama 35242**
and legally described as:

See Attached Exhibit "A"

LENDER:

Denise Clement (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, do hereby certify that
County in said State, hereby certify that Denise Clements
whose name(s) as vice president
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 5 day of Oct, 2010.

My commission expires:

(seal) **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Kendall Tubbs
Notary Public



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Exhibit "A"

Lot 1630, according to the Survey of Highland Lakes, 16th Sector, an Eddleman Community, as recorded in Map Book 25, page 49, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument 1994/07111, and amended in Instrument 1996/17543 and further amended by Instrument 1999/31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector, as recorded in Instrument 1999/31095 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



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