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STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A3CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by MELISSA T CUNDIFF AND GREGORY K CUNDIFF, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, WIFE AND HUSBAND, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR HMSV-USB LENDING, LLC dated November 10, 2005, and filed for record in Instrument Number: 20051116000599390, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this $\frac{30}{2010}$ day of $\frac{30}{2010}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Its: Assistant Vice President Texas STATE OF Travis **COUNTY OF** Don Hawkins , a Notary Public in and for said County in said State, hereby certify that whose name Assistant Vice President of Mortgage Electronic Registration Systems, Brian Burnett Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such , and with full authority, executed the same voluntarily for and as the act of said Given under my hand this the Day of LEPT. DONALD SCOTT HAWKINS Notary Public, State of Texas My Commission Expires May 27, 2014 **Notary Public**

My Commission Expires:

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255